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NO APN

Return to:

STATE OF NEVADA DEPARTMENT OF TAXATION 1550 E COLLEGE PKWY

Suite 115

CARSON CITY, NEVADA 89706 PHONE NUMBER - (775) 687-4820

## CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE

(Filed Pursuant to NRS 360.473 of Nevada Revised Statutes, when applicable)

Renewal

Certificate No:

R15890

Account No:

809424453 (new)

Account No:

N/A (old)

**Douglas County** 

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

James E Brock, dba: Kreative Kids Footwear

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1st day of March 1997, and ending on the 31st day of December 1997, to wit: tax \$97.92; penalty \$20.00; interest \$81.24; return check charge \$0.00; the total amount being \$199.16; that further interest will accrue on any and all of the tax remaining unpaid after June 30, 2003, at the rate of 1 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

Po Box 2925 Stateline NV 89449

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

Date: J

June 16, 2003

DEPARTMENT OF TAXATION OF THE STATE OF NEVADA

Pat Gasselle, Program Assistant II

Compliance Division

STATE OF NEVADA

SS

Carson City

On June 16, 2003, personally appeared before me, a notary public, Pat Gasselle, who acknowledged that she executed the above instrument.

Notary Public in and for

Carson City

State of Nevada

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2003 JUN 19 PM 3: 02

WERNER CHRISTEN
RECORDER

PAID 52 DEPUTY



RUTH E. JONES

NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Aug. 11, 2004

No.96-4529-3 My Appt. Exp. Aug. 11, 2004

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