

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That in consideration of \$0.00, the receipt of which is hereby acknowledged, MAURICE K. CHAMBERLAIN AND TERRY O. CHAMBERLAIN, AS TRUSTEES OF THE MAURICE K. CHAMBERLAIN AND TERRY O. CHAMBERLAIN 1991 REVOCABLE TRUST do hereby Grant, Bargain, Sell and Convey to MAURICE K. CHAMBERLAIN and TERRY O. CHAMBERLAIN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated 36 BURKE CREEK CIRCLE, Zephyr Cove, NV 89448, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 2003.

Maurice K. Chamberlain
MAURICE K. CHAMBERLAIN, TRUSTEE

Terry O. Chamberlain
TERRY O. CHAMBERLAIN, TRUSTEE

STATE OF CALIFORNIA
COUNTY OF Santa Clara
ON 6-13-03, before me, Mary B. Rivera
_____ personally appeared MAURICE K. CHAMBERLAIN
AND TERRY O. CHAMBERLAIN, TRUSTEES

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Signature Mary B. Rivera



RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MR. & MRS. CHAMBERLAIN
ADDRESS: 209 DARRYL DRIVE
CITY/ST/ZIP: CAMPBELL, CA. 95008

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0580671

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EXHIBIT A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 38, IN BLOCK B, AS SHOWN ON THE OFFICIAL "AMENDED MAP OF LAKE VILLAGE UNIT NO. 1", FILED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 29, 1970 IN BOOK ONE OF MAPS AS DOCUMENT NO. 48573

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 20 AM 9:18

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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