Charles & Ruth Williams 1177 Landsdown Dr. Charleston, SC

29412

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That B. RICHARD DEAN II, a single man and DONNA L. SHEPPARD, a single woman

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

> CHARLES WILLIAMS AND RUTH WILLIAMS, husband and wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property County of Douglas, State of situated in the unincorporated area, Nevada, Bounded and described as follows:

Timeshare Week # 04-025-09

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular tenances, unto the said Grantee and t	the premises, together with the appurheir assigns forever.
IN WITNESS WHEREOF, the Grantor(s) had day of, 19	s executed this conveyance this
	B. RICHARD DEAN II
	DONNA L. SHEPPARD
COUNTY OF Charleston; ss	
COUNTY OF Charleston)	
On 12 July 2003, per Public, By Richard Dean II and Donna L. Sacknowledged that he executed to	ersonally appeared before me, a Notary heppard who he above instrument.
Mary Mothers	SEAL
My Commission Expires April 28, 2007	Notary Seal
The Grantor(s) declare(s): Documentary transfer tax is \$ 1.95	
(X) computed on full value of property conveyed, or	SPACE BELOW FOR RECORDER'S USE
() computed on full value less liens and encumbrances of record.	
MAIL TAX STATEMENTS TO: Ridge Sierra	
P.O. Box 859 Sparks, NV 89432	·
WHEN RECORDED MAIL TO:	

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EXHIBIT "A"

Time Interest No. 04-025-09

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 20 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A1 , as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 1319-30-527-001

POWN Sheppard-Smith

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2003 JUN 20 AM 9: 53

WERNER CHRISTEN
RECORDER

15 PAID 10 DEPUT

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