A portion of APN: 1319-30-644-065

RPTT \$ 4.55

#37-157-28-72

## RESORT INVESTMENT CAPITAL LLC. GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made June 4, 2003

between Resort Investment Capital, LLC, a Nevada Limited Liability Company, Grantor, and Wayne J. Sanders and Patricia A. Sanders, Husband and Wife as Joint Tenants with Right of Survivorship Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEV	ADA	)	
		) S	S
COUNTY OF DO	OUGLAS	)	

Grantor:

Resort Investment Capital, LLC, a Nevada Limited Liability Company

Dan Garri on, Authorized Agent

On <u>(e13(63)</u>, before me, a Notary Public, in and for said county and state, personally appeared Dan Garrison, who is Authorized Agent of Resort Investment Capital, LLC, a Nevada Limited Liability Company, personally known to me to be the person who executed the above instrument on behalf of the said company, and who acknowledged that he executed the above instrument for the purposes therein stated.

DENISE JORGENSEN
Notary Public - State of Nevada
Appointment Recorded in Bouglas County
No: 02-78042-5 - Expires September 30, 2006

Notary Public

WHEN RECORDED MAIL TO

Wayne J. Sanders and Patricia A. Sanders 4842 Hersholt Ave. Longbeach, CA 90808

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## **EXHIBIT "A"**

(37)

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and as shown and defined on said Condominium Plan; together (B) Unit No. 157 with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year Swing "Season" as defined in and in -numbered years in the accordance with said Declarations.

A Portion of APN: 1319-30-644-065

REQUESTED BY

Stewart This of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

80 :01 MA 02 NUL 6005

WERNER CHRISTEN
RECORDER

DEPUTY

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