

A.P.N. # 1420-33-312-006

R.P.T.T. \$ -0#3
ESCROW NO. 030101988

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
MANGIARACINA
2686 PONCHO COURT
MINDEN, NV 89423
WHEN RECORDED MAIL TO:
MANGIARACINA
2686 PONCHO COURT
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL MANGIARACINA and HEIDI MANGIARACINA, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL F. MANGIARACINA and HEIDI R. MANGIARACINA, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 09, 2003**

Michael Mangiaracina
MICHAEL MANGIARACINA

Heidi Mangiaracina
HEIDI MANGIARACINA



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6/12/03
by MICHAEL MANGIARACINA and HEIDI MANGIARACINA

Signature Suzanne Chee
Notary Public

(Space Below for Recorder's Use Only)

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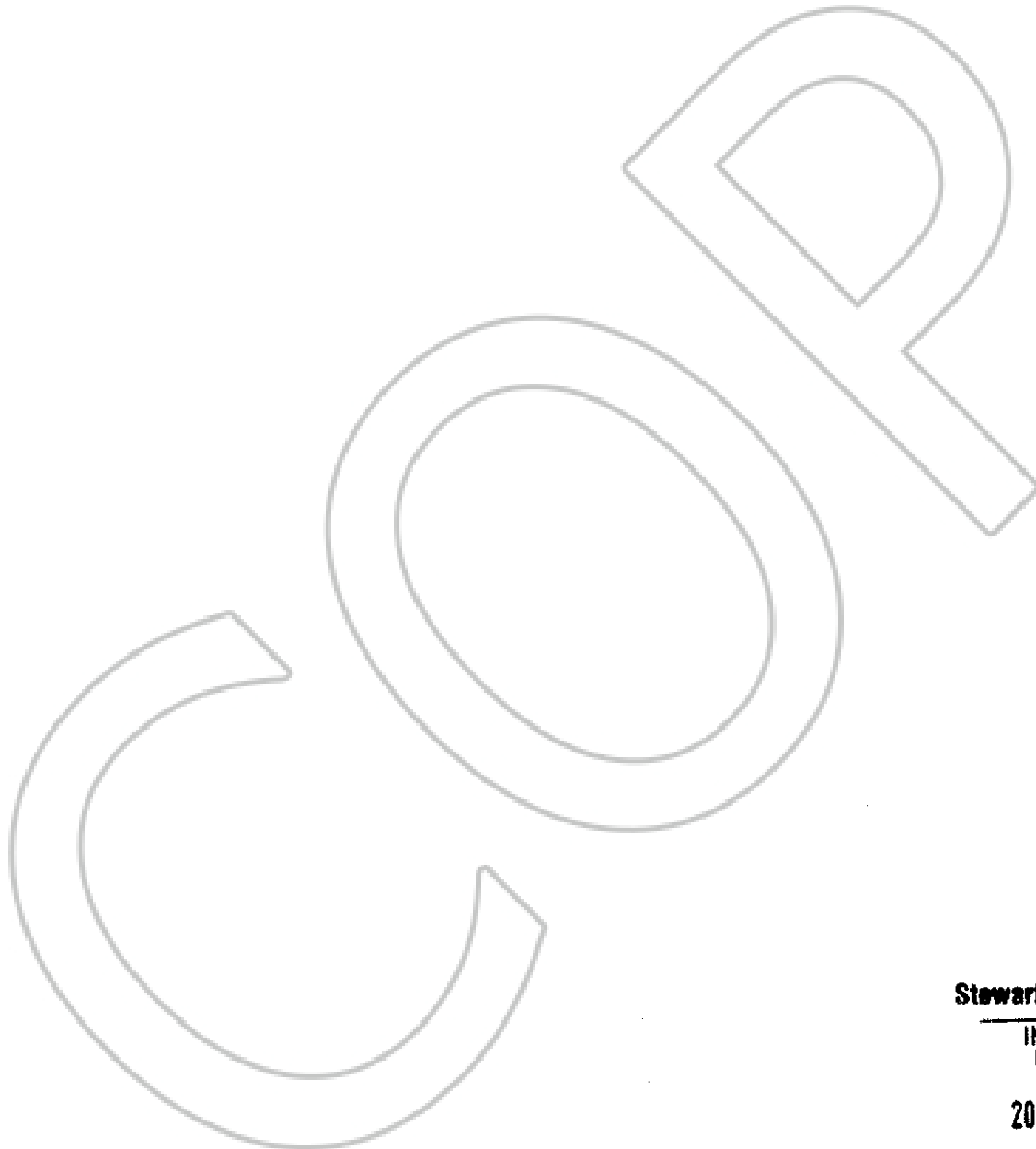
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101988

Lot 159, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

Assessors Parcel No. 1420-33-312-006



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 20 AM 10:48

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Bl* DEPUTY

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