A.P.N. # 1420-35-310-026 R.P.T.T. \$ 464.75 ESCROW NO. 020307509 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: MR. & MRS. HARDY 2647 SKYLINE DRIVE MINDEN, NV 89423 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL ROBERT HARDY and NANCY GAIL HARDY, Trustees of THE HARDY FAMILY TRUST, dated June 26, 1996 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada. bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: June 16, 2003 SYNCON HOMES A NEVADA CORPORATION PRESIDENT STATE OF Nevada SS. COUNTY OF DOUGLAS J.M. COOLEY STATE OF NEVADA This instrument was acknowledged before me on by, ANDREW W. MITCHELL Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307509

Lot 57 in Block E as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-026



REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA

2003 JUN 20 AM 10: 53

WERNER CHRISTEN RECORDER

\$ 15 PAID BL DEPUTY

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