

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307509

Lot 57 in Block E as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-026

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 20 AM 10: 53

WERNER CHRISTEN
RECORDER

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