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RPTT #8A  
APN 14200630/015  
1420-06-301-015

# GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: Paul R + Betty L. Jordan

(hereinafter called GRANTOR(S)) in consideration of \$ 10, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: Paul R + Betty L. Jordan Living Trust

(hereinafter called GRANTEE(S)) all that real property situate in the City of CARSON CITY County of DOUGLAS, State of NEVADA

bounded and described as follows: (set forth legal description AND commonly known street address)

14200630/015  
T14N R20E SE06 N2 SW4  
3678 SUMMER HILL (CARSON CITY)

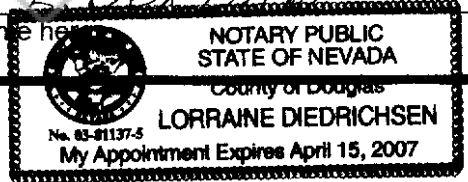
Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 20 day of JUNE, 2003.

Paul R. Jordan  
Signature of Grantor  
Paul R. Jordan  
Print or type name here

Betty L. Jordan  
Signature of Grantor  
BETTY L. JORDAN  
Print or type name here

STATE OF Nevada  
COUNTY OF Douglas



This instrument was acknowledged before me on (date) June 20, 2003

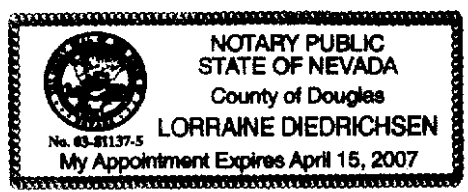
by (person(s) appearing before notary public) Paul R + Betty Jordan

Lorraine Diedrichsen  
Notary Public  
My commission expires: April 15, 2007

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: Paul R + Betty L. Jordan  
Address: 6884 SW 204 AVE  
City/State/Zip: Albany OR 97007

THIS SPACE FOR RECORDERS USE ONLY



0580782

BK0603PG10830

COPY

REQUESTED BY  
*Paul & Betty Jordan*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN 20 PM 12:47

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *[Signature]* DEPUTY

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BK0603PG10831