

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 20 PM 3: 22

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kg DEPUTY

0580798

BK0603PG10920

A.P.N. # 1220-10-710-018

R.P.T.T. \$ 130.00
ESCROW NO. 030200629
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
146 Pioneer Trail
Markleeville, CA 96120

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ALLAN V. HOSKINS AND PHYLLIS M. HOSKINS, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DAVID L. TROWBRIDGE AND IRENE C. TROWBRIDGE, HUSBAND AND WIFE
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
Lot 9, COUNTRY CLUB ESTATES, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 1 of Maps and Document No. 37147.

Assessors Parcel No. 1220-10-710-018

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 22, 2003**

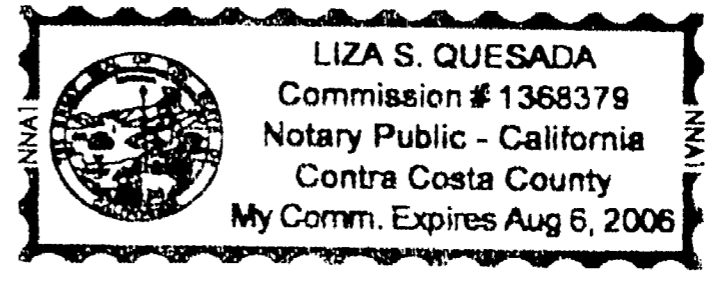
Allan V Hoskins
ALLAN V. HOSKINS

Phyllis M. Hoskins
PHYLLIS M. HOSKINS

STATE OF California }
COUNTY OF Contra Costa } ss.

This instrument was acknowledged before me on May 13, 2003,
by, ALLAN V. HOSKINS and PHYLLIS M. HOSKINS

Signature *[Signature]*
Notary Public



0580798

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COPY

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\$15⁰⁰ PAID *Kg* DEPUTY

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