

A.P.N. # 1420-18-112-015

R.P.T.T. \$ 310.70
ESCROW NO. 030702142

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3349 COLOMA DRIVE
CARSON CITY, NV 89705

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS GRANSBERY and KERI GRANSBERY, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES L. ROND and LINDA ROND, husband and wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

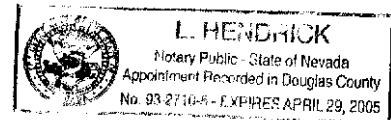
DATE: **June 10, 2003**

Thomas Gransbery

THOMAS GRANSBERY

Keri Gransbery

KERI GRANSBERY



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 19th 10-20-03
by, **THOMAS GRANSBERY and KERI GRANSBERY**

Signature *L. Hendrick*

Notary Public (One inch margin around this document for Recorder's Use Only)

0580802

BK0603PG10961

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702142

Lot 2, in Block B, as shown on the official map of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development recorded in the office of the Douglas County Recorder, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265, Official Records.

Assessors Parcel No. 1420-18-112-015

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 20 PM 3: 29

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

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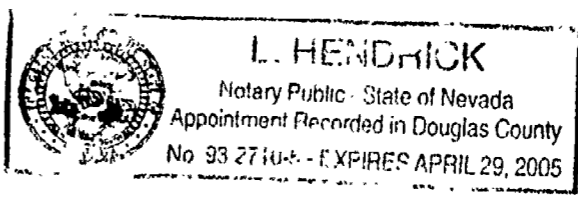
DATE: **June 10, 2003**

Thomas Gransbery

THOMAS GRANSBERY

Keri Gransbery

KERI GRANSBERY



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 19th 6-26-03 by THOMAS GRANSBERY and KERI GRANSBERY

Signature *L. Hendrick*

Notary Public (One inch margin around this document for Recorder's Use Only)

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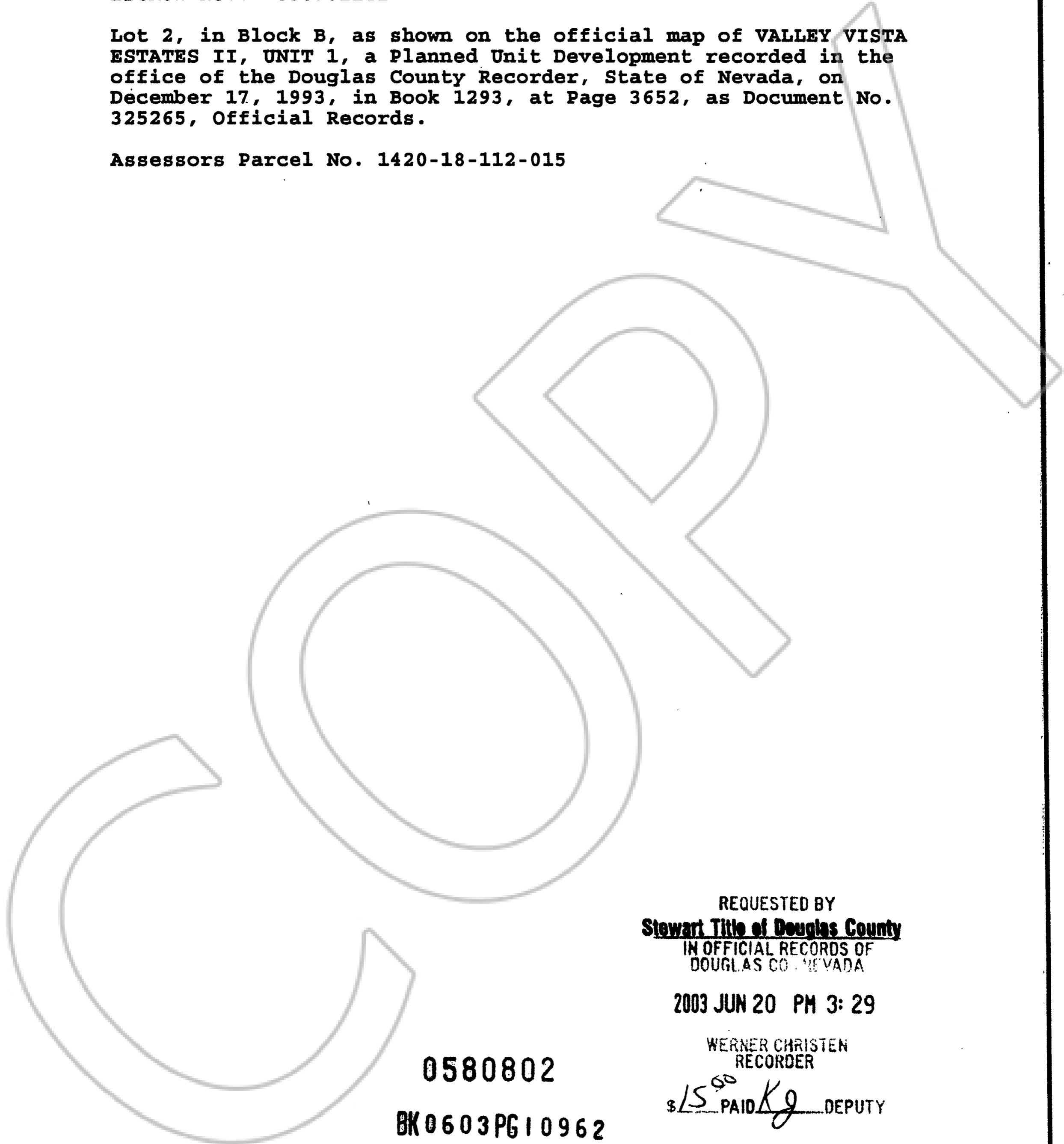
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