A.P.N. # 1320-33-816-007,065,064 & 063,057,056,055,054,053,028

R.P.T.T. \$ 696.80

ESCROW NO. 030301115

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
WEST RIDGE HOMES, INC.
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, A NEVADA LIMITED LIABILITY COMPANY, AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 16, 2003 CHICHESTER ESTATES JOINT VENTURE A NEVADA JOINT VENTURE	
BY:	
BY: CSC NEYADA LIMITED LIABILITY SAMMY F. CEMO, MANAGER	TY
BY:	

STATE OF}	Please see attached CERTIFICATE.
COUNTY OF}	
This instrument was acknowledged before me of by.)11
oy,	
Signature	
Notary Public (One Inch Margin o	n all sides of Document for Recorders Use Only)

0580967

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	•	
	l ss	\ \
County of EL SOKASO		\ \
On June 18, 2003, before me, personally appeared	, Corazon J. Chua Name and Title of Officer (e.g., "Jan	NOTARY PUBLIC
personally appeared <u>SAMM</u>	Y F. CEMO Name(s) of Sinner(s)	<u> </u>
	personally known to m	a -
	proved to me on the	basis of satisfactory
	evidence	
CONTON LOUIS	to be the person(s) w	hose name(s) is/ are
CORAZON J. CHUA Commission # 1300007	subscribed to the wit	
Notary Public - Colifornia	acknowledged to me that	
B Darado County My Comm. Expires May 5, 2005		ne r/the ir authorized
	capacity(ies), and th signature(s) on the instru	
	the entity upon behalf or	• • • • • • • • • • • • • • • • • • • •
	acted, executed the instr	
	WITNESS my hand and	official seal
	WITHESS IIIy IIalid and	11/2 sear.
	Cour As	hue
Płace Notary Seal Above	Signature of No	otary Public
/ /	OPTIONAL -	
Though the information below is not required t		relying on the document
		E de a market
Description of Attached Document	NES 26-30 BIKB LOT	S.S. BLUC PH I
Description of Attached Document Title or Type of Document:	BARGAIN, SALE DET	=3
	1 1	2
Document Date: 6/16/2003	Number of Pag	ges:
2/	lone /	
Signer(s) Other Than Named Above:	7.0	
Capacity(ies) Claimed by Signer	/	
Capacity(ies) Claimed by Signer Signer's Name:SAMM	Y F. CEMO	RIGHT THUMBPRINT
∐ Individual		OF SIGNER Top of thumb here
□ Corporate Officer — Title(s):		
□ Corporate Officer — Title(s):□ Partner — □ Limited □ General		
□ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Attorney in Fact		
□ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee		
□ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee □ Guardian or Conservator		
□ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee □ Guardian or Conservator ○ Other:		
□ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee □ Guardian or Conservator ☑ Other: ☐ Warey Signer is Representing: CSC New	rada LLC	
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth	rada LLC	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301115

Lot 7, Block A; Lots 18 through 20, inclusive, and Lots 26 through 30, inclusive, Block B; and Lot 55, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

Assessors Parcel Numbers 1320-33-816-007, 1320-33-816-065, 1320-33-816-064, 1320-33-816-063, 1320-33-816-057, 1320-33-816-056, 1320-33-816-055, 1320-33-816-054, 1320-33-816-053 & 1320-33-816-028

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. SEYADA

2003 JUN 23 PM 3: 09

WERNER CHRISTEN
RECORDER

PAID OPPUTY

0580967 BK0603PG11829