

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of EL DORADO } ss.

On June 18, 2003, before me, CORAZON J. CHUA Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal, and reattachment of this form to another document.

Description of Attached Document Chichester Estates, Lot 7, BKA: Lots B-20 & WTS 26-30, BKA B; Lot 53, BKA C, PH 11
Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: 6/16/2003 Number of Pages: 2

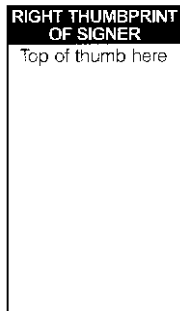
Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: manager

Signer Is Representing: CSC Nevada LLC



0580967

BK0603PG11828

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301115

Lot 7, Block A; Lots 18 through 20, inclusive, and Lots 26 through 30, inclusive, Block B; and Lot 55, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

Assessors Parcel Numbers 1320-33-816-007, 1320-33-816-065, 1320-33-816-064, 1320-33-816-063, 1320-33-816-057, 1320-33-816-056, 1320-33-816-055, 1320-33-816-054, 1320-33-816-053 & 1320-33-816-028

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JUN 23 PM 3:09

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID *Kg* DEPUTY

0580967
BK 0603 PG 11829