



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030801547

Being a portion of the South 1/2 of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M., more particularly described as follows:

Parcel No. 2, as set forth on that certain Parcel Map for VIC WILSON, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 9, 1982, in Book 982, Page 335, as Document No. 70805.

ASSESSOR'S PARCEL NO. 1022-29-601-002

Excepting therefrom all oil, gas and other mineral deposits as shown on Patent from the United States of America, recorded February 17, 1961, in Book 5, at Page 255, as Document No. 17268.

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 23 PM 3: 15

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

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