

A.P.N. # 1220-17-501-023

R.P.T.T. \$ \$ 104.00

ESCROW NO. 030200631

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JEFF Pisciotto
POBOX 336
GARDNERVILLE NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY P. PISCIOTTA AND CHRISTINE PISCIOTTA**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY P. PISCIOTTA BUILDERS INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 16, 2003**



Jeffrey P. Pisciotto
JEFFREY P. PISCIOTTA

Christine Pisciotto
CHRISTINE PISCIOTTA

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 6/23/03
by JEFFREY P. PISCIOITTA
CHRISTINE PISCIOITTA

Signature [Signature]
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030200631

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at the Southeasterly corner of Parcel 3 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence N. 85°47'00" W., 407.78 feet to a point on a curve concave to the West and having a radius of 1000.00 feet, a radial line through said point bears S. 81°48'13" E.; thence Northerly along said curve through a central angle of 7°39'27" an arc distance of 133.65 feet; thence N. 0°32'20" E., 72.93 feet to the beginning of a curve concave to the Southeast and having a radius of 15.00 feet; thence Northerly and Easterly along said curve through a central angle of 81°09'00" an arc distance of 21.24 feet to a point on said curve, a radial line through said point bears N. 8°18'40" W.; thence leaving said curve N. 8°18'40" W., 63.00 feet; thence S. 69°40'13" E., 420.10 feet to a point on the Easterly line of said Parcel Map #1019; thence Southerly along the Easterly line of said Parcel Map #1019, S. 0°37'40" W., 167.17 feet to the POINT OF BEGINNING.

The above described parcel is shown as Parcel 4A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

Assessors Parcel No. 1220-17-501-023

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 6, 2001, BOOK 0301, PAGE 1463, AS FILE NO. 509941, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JUN 23 PM 3: 25

WERNER CHRISTEN
RECORDER

\$15.00 PAID K2 DEPUTY

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