

A.P.N. # 1420-08-210-015

R.P.T.T. \$ 323.70  
ESCROW NO. 030702150

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**987 HAYSTACK DRIVE**  
**CARSON CITY, NV. 89705**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **PAUL S. MULLER and SUSAN K. MULLER, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS GRANSBERY and KERI GRANSBERY, husband and wife, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 10, 2003**

*Paul S. Muller*  
**PAUL S. MULLER**  
*Susan K. Muller*  
**SUSAN K. MULLER**



STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *6-19-03*,  
by **PAUL S. MULLER and SUSAN K. MULLER**

Signature *L. Hendrick*  
Notary Public (One inch margin around this document for Recorder's Use Only)

**0580981**

**BK0603PG11936**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030702150

Lot 5, in Block D, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 1, 1994 in Book 694, Page 1, as Document No. 338607, Official Records.

Assessor's Parcel No. 1420-08-210-015.

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 23 PM 3:30

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *P2* DEPUTY

0580981

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