

A.P.N. # 1420-34-201-027

RECORDING REQUESTED BY:

R.P.T.T. \$ -0- #4  
ESCROW NO. 03091611

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
RONALD FOSTER  
2701 GORDON AVENUE  
MINDEN, NEVADA 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD FOSTER and VICKI L. FOSTER, husband and wife, and CLAYTON D. FOSTER, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant Bargain Sell and Convey to RONALD FOSTER, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 17, 2003

Ronald Foster  
RONALD FOSTER

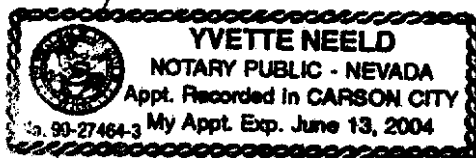
Vicki L. Foster  
VICKI L. FOSTER

Clayton D. Foster  
CLAYTON D. FOSTER

STATE OF NEVADA }  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 6-18-03  
by RONALD FOSTER, VICKI L. FOSTER AND CLAYTON D. FOSTER

Signature [Signature]  
Notary Public



0581001  
BK0603PG12109

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

BEGINNING at the 1/4 corner common to Section 33 and 34, Township 14 North, Range 20 East, M.D.B.&M., thence North 89°55'20" East, 1321.70 feet to the True Point of Beginning; thence North 0°02'47" East, 171.00 feet; thence North 89°55'20" East, 355.00 feet; thence South 0°02'47" West, 171.00 feet; thence south 89°55'20" West, 355.00 feet to the True Point of Beginning, and being a portion of the West, 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

Granting and reserving therefrom, for each party hereto and their heirs and assigns, easements for road purposes along the West 40 feet and the South 30 feet thereof.

Assessor's Parcel No. 1420-34-201-027

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 21, 1996, BOOK 696, PAGE 3400, AS FILE NO. 390394, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN 23 PM 4:03

WERNER CHRISTEN  
RECORDER

PAID 15 DEPUTY

0581001

BK0603PG12110