

A.P.N. # 1220-17-612-013

R.P.T.T. \$ # 6  
ESCROW NO. 030101933

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**931 SWEETWATER DRIVE**  
**GARDNERVILLE, NV. 89460**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LUCY L. JOHNSON, SPOUSE OF GRANTEE**  
**HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **DAVID L. JOHNSON, A MARRIED MAN AS HIS SOLE AND**  
**SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,  
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND  
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 22, 2003**

  
**LUCY L. JOHNSON**



STATE OF NV }  
                  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 6/19/03,  
by, LUCY L. JOHNSON

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**0581087**  
**BK0603PG12565**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030101933

Lot 126, in Block C, as shown on the final map of PLEASANTVIEW PHASE 6, Final Subdivision Map No. 1009-6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 1997, in Book 497, Page 4062, as Document No. 411306.

Assessors Parcel No. 1220-17-612-013

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 24 AM 10:40

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID *kg* DEPUTY

0581087  
BK 0603 PG 12566