

A.P. No. 1420-33-312-044
Escrow No. 131-2066020-KK/WB1
R.P.T.T. \$0.00 *#5*

WHEN RECORDED MAIL TO:
Grantee
1252 Wrangler Drive
Minden, NV 89423

MAIL TAX STATEMENT TO:
THOMAS
1252 Wrangler Drive
Minden, NV 89423

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHNIE THOMAS, III, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT, BARGAIN and SELL to

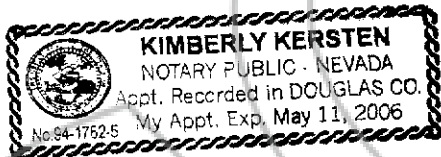
JOHNIE THOMAS, III AND SHEILA EILEEN THOMAS, HUSBAND AND WIFE AS JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 199 set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/19/2003



[Signature]

JOHNIE THOMAS III

STATE OF NEVADA)
 : ss.
COUNTY OF CARSON)
CITY

This instrument was acknowledged before me on *6/23/03*
JOHNIE THOMAS, III

[Signature]

Notary Public
(My commission expires: *May 11, 2006*)

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 24 PM 12: 20

WERNER CHRISTEN
RECORDER
\$14.00 PAID KJ DEPUTY

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