

15'

ASSESSORS PARCEL NO. : 270 1319-11-001-006

# DECLARATION OF HOMESTEAD

(check one)

- MARRIED (filing joint declaration)**                       Single, Widow or Unmarried Person
- MARRIED (as sole and separate property)**                       Multiple Single Persons
- By Husband (filing for joint benefit of both)**                       Single Head of Family
- By Wife (filing for joint benefit of both)**                       Other: (Describe) \_\_\_\_\_
- By Trustee of Trust (Personal Living Trust)**

(check one)

- HOUSE**                       **MOBILE HOME**                       **CONDOMINIUM UNIT**                       **TOWNHOUSE**

Name on title of property: Lonnie L PERKINS & Renae S. PERKINS

I/We do individually and severally certify and declare as follows: Lonnie and Renae Perkins  
 is/are now residing on the land, premises (or mobile home) located in the city of Genoa, County of Douglas,  
 State of Nevada, and more particularly described as follows (set forth legal description and commonly known street address):

600 Genoa Lane  
Minden, NV 89423

Mailing address  
P.O. Box 468  
Genoa, NV 89411

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

(check one)

- No former Declaration of Homestead has been made by me, us, or either or us.  
 This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on \_\_\_\_\_.

In Witness Whereof, I/We have hereunto set my hand/our hands on June 23 2003.

*Lonnie L Perkins*  
 Signature of Declarant

*Renae S Perkins*  
 Signature of Declarant

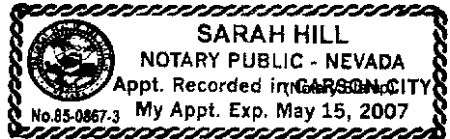
Lonnie L. Perkins  
Print or type name

Renae S. Perkins  
Print or type name

STATE OF NEVADA )  
 )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 )

On this 23 day of June, 03, personally appeared before me, a Notary Public,  
Lonnie L Perkins Renae Perkins, personally known to  
 me to be the person(s) whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

*Sarah Hill*  
 Signature of Notary Public  
 My commission expires: May 15 2007



RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO

THIS SPACE FOR RECORDERS USE ONLY

Name:  
 Address:  
 City/State/Zip:

**0581134**  
**BK0603PG12804**

EXHIBIT "A"

LEGAL DESCRIPTION FOR PARCEL A

A parcel of land within Sections 10 and 11 of Township 13 North, Range 19 East, N.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Beginning at the Northwest corner of Section 11, Township 13 North, Range 19 East, N.D.B.&M., said corner being marked by a 2" pipe and being the TRUE POINT OF BEGINNING; thence South 89 Degrees 58 Minutes 03 Seconds East a distance of 2659.12 feet to a 5/8" rebar with cap marked RLS 3090; thence South 00 Degrees 28 Minutes 08 Seconds East a distance of 937.30 feet to a 5/8" rebar with cap marked RLS 3091; thence North 87 Degrees 14 Minutes 25 Seconds West a distance of 2,073.45 feet to a 5/8" rebar with cap marked RLS 3090; thence South 00 Degrees 04 Minutes 30 Seconds West a distance of 893.84 feet; thence North 89 Degrees 07 Minutes 19 Seconds West a distance of 596.94 feet; thence North 81 Degrees 32 Minutes 45 Seconds West a distance of 168.34 feet; thence North 31 Degrees 22 Minutes 33 Seconds West a distance of 175.96 feet; thence North 02 Degrees 16 Minutes 16 Seconds West a distance of 411.96 feet; thence North 54 Degrees 14 Minutes 05 Seconds West a distance of 71.46 feet; thence South 53 Degrees 02 Minutes 49 Seconds West a distance of 113.67 feet; thence North 11 Degrees 01 Minutes 44 Seconds East a distance of 120.10 feet; thence South 77 Degrees 46 Minutes 16 Seconds East a distance of 410.42 feet; thence North 00 Degrees 04 Minutes 30 Seconds East a distance of 1132.65 feet to the TRUE POINT OF BEGINNING. The parcel contains 69.52 acres, more or less.

Subject to a 30 foot wide easement along the easterly line of subject parcel as shown on the Record of Survey recorded on February 26, 1990 in Book 290 at Page 3709 as Document #220782 of the official records of Douglas County.

The basis of bearings of this description is the North line of Parcel C as shown on the Record of Survey recorded on February 26, 1990 in Book 290 at Page 3709 as Document #220782 of the official records of Douglas County. Said line bears N83°57'02"W per said map.

Per NRS 111.312, this legal description was previously recorded at Document No. 0527758, Book 1101, PG 4451 on 11/15/01

RP



Handwritten signature and initials.

1-126 P 007/014 F-888 0002828080 0527758 FROM-MARQUIS TITLE & ESC 03-87PM 11-19-2001

BK 1101 PG 4451

REQUESTED BY Renee Perkins IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUN 24 PM 1:17

WERNER CHRISTEN RECORDER

\$1500 PAID [Signature] DEPUTY

0581134

BK 0603 PG 12805