

APN: 1220-15-210-052  
Escrow No. 00118656 - JN  
RPTT 249.60  
When Recorded Return to:

MARK E. PERKINS  
930 Monument Peak  
Gardnerville NV 89460

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That JOSEPH H. LA BRANCH and BOBBIE L. LA BRANCH, husband and wife, as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARK E. PERKINS, A married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 24th day of June, 2003

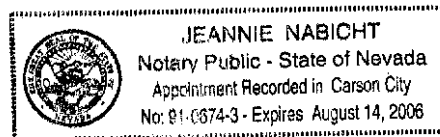
Joseph H. La Branch  
JOSEPH H. LA BRANCH

Bobbie L. La Branch  
BOBBIE L. LA BRANCH

STATE OF NEVADA  
Carson City

This instrument was acknowledged before me on 6/24/03,  
by JOSEPH H. LA BRANCH and BOBBIE L. LA BRANCH

Jeannie Nabicht  
NOTARY PUBLIC



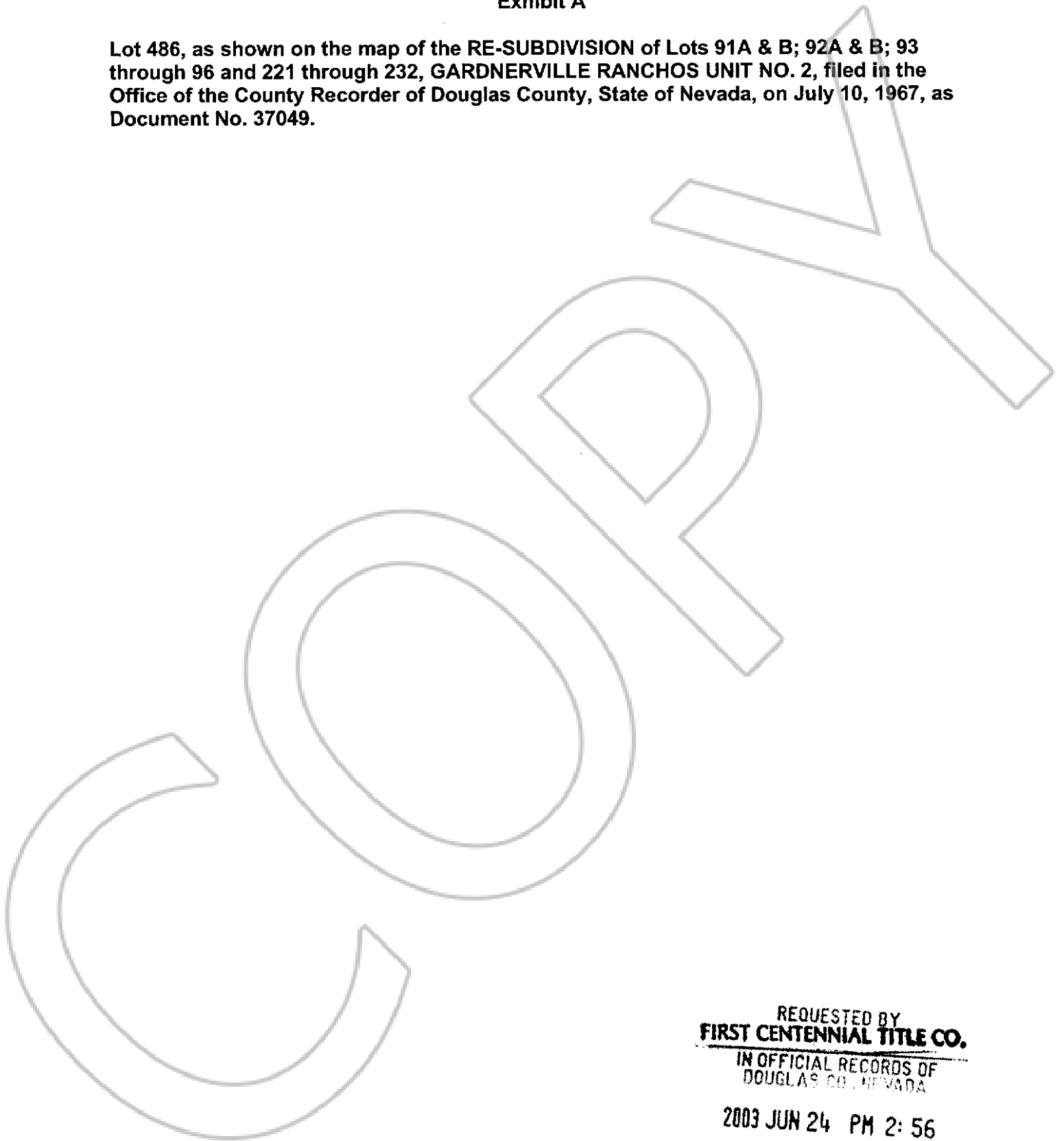
SPACE BELOW FOR RECORDER

0581147

BK0603PG12841

Exhibit A

Lot 486, as shown on the map of the RE-SUBDIVISION of Lots 91A & B; 92A & B; 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, as Document No. 37049.



REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 24 PM 2: 56

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *Rj* DEPUTY

0581147

BK 0603 PG 12842