

APN: 1220-15-210-052

RPTT -0- #5

When Recorded Return to:

MARK E. PERKINS
930 MONUMENT PEAK
GARDNERVILLE, NV 89460

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That MARK E. PERKINS, a married man, as his sole and separate property

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARK E. PERKINS and CHERYL PERKINS, husband and wife, as joint tenants, with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this

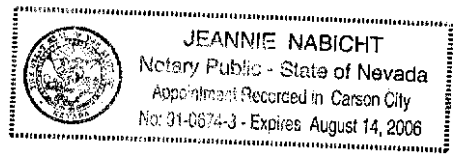
Mark E. Perkins 6/20/2003

MARK E. PERKINS

STATE OF NEVADA
CARSON CITY

This instrument was acknowledged before me on June 20, 2003 ,
by MARK E. PERKINS.

Jeannie Nabicht
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

0581151

BK 0603 PG 12867

Exhibit A

Lot 486, as shown on the map of the RE-SUBDIVISION of Lots 91A & B; 92A & B; 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, as Document No. 37049.

COPY

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 24 PM 3: 03

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

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