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NEW 1220-02-001-009

APN: 23-480-29

RPTT: \$0.00- EXEMPT 8 (a)

Exempt (8c) A transfer of title to or from a trust, if the transfer is made without consideration, and is made to or from the trustor of the trust.

RECORDING REQUESTED BY:

Kalicki & Schulze, LLP
9590 Prototype Court, Suite 400
Reno, NV 89521
PH: 775-853-5700

AFTER RECORDING MAIL TO:

Richard P. Schulze, JD, MBA
Kalicki & Schulze
9590 Prototype Court, Sute 400
Reno, NV 89521

MAIL TAX STATEMENT TO:

Teri Spytman
7614 Devins Ridge
Clarkston, MI 48348

GRANT, BARGAIN, SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,
Teri Spytman, a married woman, as her sole and separate property

For no consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

Teri Spytman, Trustee, of the
THERESA A. SPYTMAN REVOCABLE TRUST, dated December 16, 1997

ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto

Prior Recorded Doc. Ref.: Grant, Bargain and Sale Deed: Recorded _____, 2003; BK _____ PG _____, Doc. No. _____

- Subject To:
1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

WITNESS my/our hand(s), this 27 day of MAY, 2003.

Teri Spytman
Teri Spytman

STATE OF Michigan }
COUNTY OF Oakland } ss:

NOTARY STAMP/SEAL

This instrument was acknowledged before me, this

27 day of MAY, 2003,
by **Teri Spytman**

SEAL

Rosa Mayo
Notary Public
My Commission Expires: _____

ROSA MAYO
Notary Public, Oakland County, MI
My Commission Expires Sep. 17, 2007

0581329

BK0603PG13581

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northwest ¼ of the Northeast ¼ of Section 2, Township 12 North, Range 20 East, M.B.D. & M. and more particularly described as follows:

Parcel 25-C-1 of that Final Parcel Map #1015 for S. JACK MEHEEN and MOZAFAR JANDAGHI, filed in the office of the Douglas County Recorder, State of Nevada, on December 13, 1995, in Book 1295, Page 1869, as File No. 376804. Official Records.

A Portion of A.P. N. 23-480-29

PROPERTY ADDRESS:
1380 East Valley Road
Minden, NV 89423



REQUESTED BY
Kalicki + Schulze
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 25 PM 12:43

WERNER CHRISTEN
RECORDER

15⁰⁰ PAID *K2* DEPUTY

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BK 0603 PG 13582