

APN: 1420-28-111-001  
RPTT, \$0.00 #5 ADW

**WHEN RECORDED MAIL TO:**

Name ROBERT E. ABBOTT  
Street 2952 DEL RIO LANE  
Address  
City,State MINDEN, NV 89423  
Zip

**MAIL TAX STATEMENTS TO:**

Name ROBERT E. ABBOTT  
Street 2952 DEL RIO LANE  
Address  
City,State MINDEN, NV 89423  
Zip  
Order No. 00088634-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAURIE J. ABBOTT, a married woman who acquired title as Laurie Cupp, an unmarried woman, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ROBERT E. ABBOTT and LAURIE J. ABBOTT, ~~who acquired title as Laurie Cupp,~~ husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

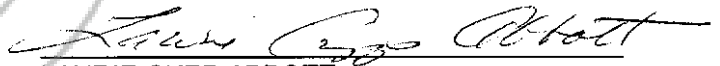
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 19, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

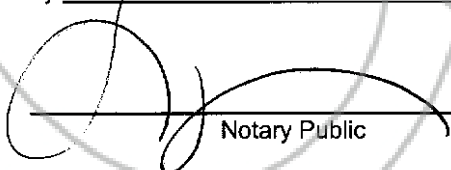
} ss

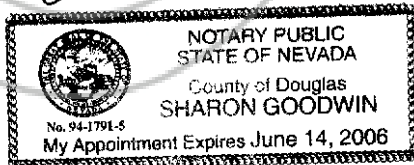
  
LAURIE CUPP ABBOTT

This instrument was acknowledged before me on

6/20/03

by LAURIE CUPP ABBOTT

  
Notary Public



0581350

BK0603PG13678

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 50, as set forth on FINAL MAP OF **SARATOGA SPRINGS ESTATES UNIT NO. 2**, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and as amended by Certificate of Amendment recorded July 8, 1994, in Book 794, at Page 1165, as Document No. 341498, Official Records of Douglas County, Nevada.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN 25 PM 2:46

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0581350

BK0603PG13679