

A.P.N. # 1320-33-310-040

R.P.T.T. \$ 164.00

ESCROW NO. 030201822

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

DONALD NELSON
1821 SULLIVAN DRIVE
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD F. NELSON AND DIANE R. NELSON, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD F. NELSON AND DIANE R. NELSON HUSBAND AND WIFE AS JOINT TENANTS AND LARRY A. THOMAS AND DEBORAH G. THOMAS, HUSBAND AND WIFE AS JOINT TENANTS** EACH AS TO AN UNDIVIDED 50% INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 17, 2003**



DONALD F. NELSON

DIANE R. NELSON

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/24/03
by Donald F. Nelson
Diane R. Nelson

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0581375

BK0603PG13888

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030201822

Lot 10, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-310-040

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 25 PM 3: 34

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KD* DEPUTY

0581375

BK 0603 PG 13889