

A.P. No. 1220-21-810-126  
Escrow No. 141-2065498-CD/JJ1  
R.P.T.T. \$0.00 #3  
141-2065498 CD  
WHEN RECORDED MAIL TO:

Grantee  
1332 Mary Jo Drive  
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:  
Sean D. Anderson  
1332 Mary Jo Drive  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sean D. Anderson, who acquired title as a single man

do(es) hereby GRANT, BARGAIN and SELL to

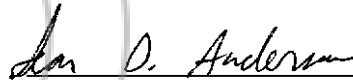
Sean D. Anderson, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 319, as shown in the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/19/2003



Sean D. Anderson


0581392

BK 0603 PG 14012

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **Douglas** )

This instrument was acknowledged before me on  
June 19, 2003 by  
**Sean D. Anderson.**

Jodi O. Stovall  
Notary Public  
(My commission expires: 11-15-06 )

 **JODI O. STOVALL**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-79473-5 - Expires November 15, 2006

**COOPER**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JUN 25 PM 4:02

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

0581392  
BK0603PG14013