A.P.N. # 1320-27-001-018

R.P.T.T. \$ -0- # 874
ESCROW NO. 030100824
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1720 BUCKTHORN COURT MINDEN, NEVADA 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LAWRENCE L. REECE AND MARILYN REECE, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LAWRENCE L. REECE, AS TRUSTEE OF THE LAWRENCE L. REECE TRUST, DATED 10/21/1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, is get or profits thereof.

DATE: June 25, 2003

LAWRENCE L. REECE

MAR/ILYN REECE

PENEE SELLARS

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires October 27, 2008

No: 98-49033-5

This document is recorded as any ACCOMMODATION ONLY and without Hability for the consideration inerefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA

COUNTY OF DOUGLAS

ss
}

This instrument was acknowledged before me on Jun 25, 2003 by LAWRENCE L. REECE and MARILYN REECE

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0581511 BK0603PG14401

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100824

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 8 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

APN 1320-27-001-018

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COLUMNADA

2003 JUN 26 AM 11: 18

WERNER CHRISTEN RECORDER

\$ 15 PAID CO DEPUTY

0581511 BK0603PG14402