



**EXHIBIT "A"**

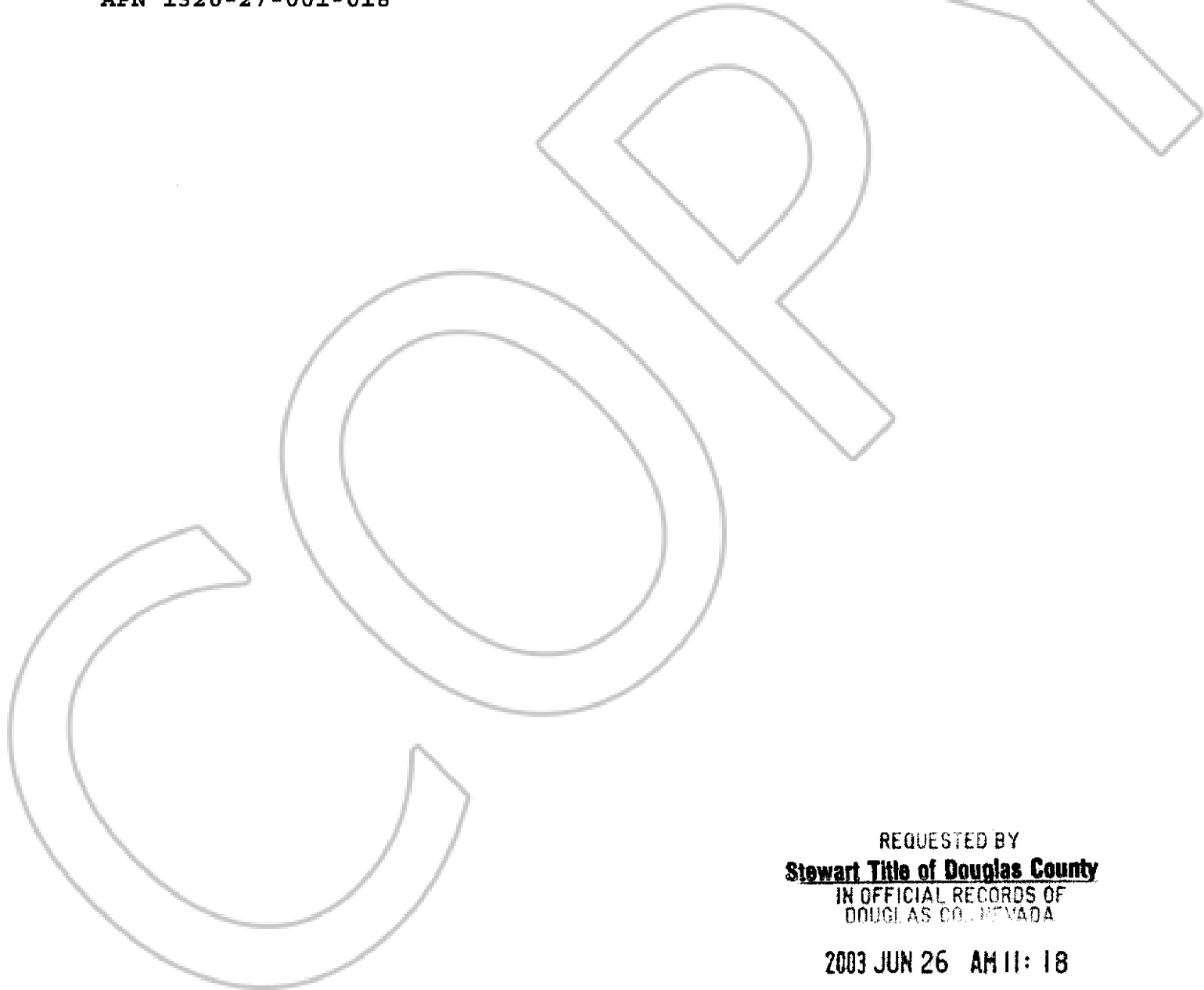
**LEGAL DESCRIPTION**

ESCROW NO.: 030100824

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 8 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

APN 1320-27-001-018



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JUN 26 AM 11: 18

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *Kg* DEPUTY

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BK 0603 PG 14402