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A.P.N. # 1320-33-718-014

RECORDING REQUESTED BY:

R.P.T.T. \$ 0.00 [#] .5

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. JOHNSON
1381 HASTINGS LANE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NORMAN L. JOHNSON**, a married man as his sole and separate property

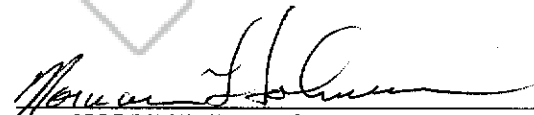
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NORMAN L. JOHNSON and SHIRLEY A. JOHNSON**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 25, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

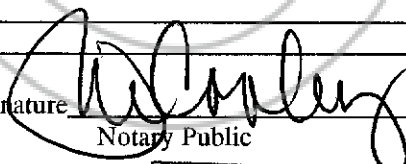
DATE: **January 03, 2003**



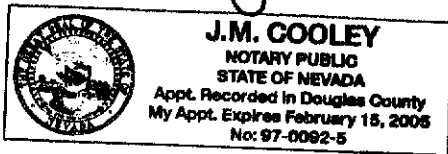
NORMAN L. JOHNSON

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1-7-03,
by, NORMAN L. JOHNSON

Signature 

Notary Public



REQUESTED BY
Norman Johnson
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 26 AM 11:24

WERNER CHRISTEN
RECORDER

^{14.00} PAID K2 DEPUTY

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