A.P.N. # 1420-07-117-022 ESCROW NO. 030301523 RECORDING REQUESTED BY: **STEWART TITLE COMPANY**WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual or Corp	poration	
NOTICE IS HEREBY GIV			
1. That the interest or est	ate stated in paragraph 3 below in the r	eal property hereinafter described is owned by the	
following:			
NAME	STREET AND NO.	CITY STATE	
SYNCON HOMES	2221 MERIDIAN BLVD.,	STE. A MINDEN NV	
(If	more than one owner of the interest stated, the I	name and address of each must be inserted.)	No.
			1
and addresses of all the co-ov there is more than one owner	wners who own said interest or estate as , are set forth in the preceding paragraj	or estate, if there is only one owner, and the full names is joint tenants, as tenants in common or otherwise, if ph. then of said owner and co-owners is: In Fee.	<i></i>
(If other than	fee, strike out "In Fee" and insert for example "	purchase under contract of purchase" or "lessee.")	
4. That on the 19 hereinafter described was con 5. That the name of the o	_ day of	a work of improvement on the real property k of improvement was	
(If no	contractor for work of improvement as a whole,	insert "No Contractor.")	
/	ein referred to is situated in the KKXX		
County of DOUGLA	7	and is described as follows:	
county of	, state of fieldan	and is described as ronows.	
See Exhibit "A" attached he	ereto and by reference made a part h	ereof for complete legal description.	
<u></u>	VALLEY CREST DR.	or control regar description.	
Commonly known as:	PASSON CITY		
Read this note before signing	71C3019 C219	SYNCON HOMES	
If more than one owner, only one n	eed sign, personally	on Andrew (1) Mitchell Pren	
or by an agent. The owner or agent who signs the nalso sign the verification below.	iotice itself must	BI	•
also sign the verification below.		ANDREW W. MITCHELL	
		PRESIDENT	_
	VERIFICATION	ON	
		ing notice and knows the contents thereof and the same	
is true of his/her/their own know	wledge.	SYNCON HOMES	0
STATE OF NEVADA		BY andrew W Mitchell 1	ne.
DOMAI NO	} ss.	ANDREW W. MITCHELL	
COUNTY OF DOUGLAS	/\ /	PRESIDENT	
	1 / 10 201-03		
This instrument was acknowled	ged before me on <u><i>U-24-</i>03</u>	,	
The state of the s	TCHELL, PRESIDENT OF	D. STEPHENS	
SYNCON HOMES		NOTARY PUBLIC STATE OF NEVADA	
	Sa Oh	Appt. Recorded in Douglas County My Appt. Expires June 6, 2006 No: 02-75628-5	
Signature Notary Public	y		

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301523

Lot G-16, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

ASSESSOR'S PARCEL NO. 1420-07-117-022



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS COLUMEVADA

2003 JUN 26 PM 3: 05

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