

A.P.N. # 1219-15-002-007

ESCROW NO. 010203579  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
**TONI HORN**  
**191 SUMMIT RIDGE WAY**  
**GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<b>TONI HORN</b>	<b>191 SUMMIT RIDGE WAY</b>	<b>GARDNERVILLE,</b>	<b>NV 89410</b>

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 24th day of June, 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was N/A

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of \_\_\_\_\_

County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 191 SUMMIT RIDGE WAY, GARDNERVILLE, NV 89410

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY *Toni B. Horn*  
**TONI HORN**

### VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }

BY *Toni B. Horn*  
**TONI HORN**

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-26-03  
by, **TONI HORN**



Signature *Janice K. Condon*  
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0581584

BK0603PG14802

Order No.: 030200567

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 28, in Block 3 as set forth on that certain Planned Unit  
Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record  
in the office of the County Recorder of Douglas County, State  
of Nevada, on June 13, 1997 in Book 697 at Page 3042 as  
Document No. 415114, Official Records and by Certificate of  
Amendment recorded February 5, 1999, in Book 299, at Page 1198,  
as Document No. 460418, Official Records.

Assessors Parcel No. 1219-15-002-007

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 26 PM 3: 18

WERNER CHRISTEN  
RECORDER

15<sup>00</sup> PAID *K2* DEPUTY

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

0581584  
BK 0603 PG 14803

**STEWART TITLE**  
Guaranty Company