

A.P. No. 1221-06-001-032
Escrow No. 143-2069783-DEC/JJ1
R.P.T.T. \$201.50

WHEN RECORDED MAIL TO:

Grantee
P.O. Box 57
Coloma, CA 95613

MAIL TAX STATEMENT TO:

Mr. And Mrs. Wayne Hubbard
P.O. Box 57
Coloma, CA 95613

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Heidi R. Weber, a single woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Wayne K. Hubbard and Carol Anacker-Hubbard, husband and wife as joint tenants
with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of Lot 87 of FISH SPRINGS ESTATES recorded in Book 873, Page 1006 as Document No. 68451, shown as Revised Lot 87 on Boundary Line Adjustment, recorded December 31, 1990 in Book 1290, Page 3940 as Document No. 2418973, Official Records, described as follows:

All of Lot 87 of said FISH SPRINGS ESTATES excepting therefrom that portion described as follows:

Commencing at the most Easterly corner common to said Lots 87 and 88 which point is the True Point of Beginning; thence along the line between said Lots North 85°52'29" West a distance of 430.60 feet to the most Westerly corner common to said lots; thence leaving said line South 47°34'08" East a distance of 137.56 feet; thence South 89°34'49" East a distance of 386.26 feet to a point on the West line of Mel Drive; thence Northwesterly along said line thru a curve to the right which has a radial bearing of North 38°08'18" East, a radius of 255.00, a central angle of 19°39'29" and arc length of 87.49 feet; to the True Point of Beginning.

Note: The above metes and bounds description appeared previously in that certain document recorded June 25, 1997, in Book 697, Page 5227, as Instrument No. 415950.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/02/2003


Heidi R. Weber

0581604

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STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

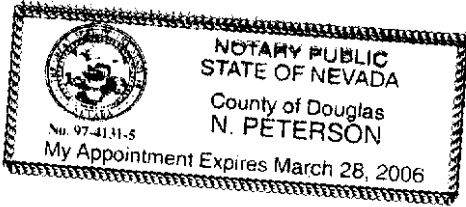
This instrument was acknowledged before me on

June 11, 2003 by
Heidi R. Weber.

[Signature]

Notary Public

(My commission expires: 3/28/06)



COOPER

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 26 PM 3: 59

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Be DEPUTY

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