

MAIL TAX STATEMENTS TO

Manuel P. Salinas
320 W. 220th St # 4
Carson CA 90745

APN 1319-30-723-020

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 6.50

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

PAUL EDWARD CASEY, A SINGLE MAN

Hereby GRANT(S) to

MANUEL P. SALINAS, AN UNMARRIED MAN

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of this instrument, or for the effect of such recording on the title of the property involved.

That property in the City of STATELINE, County of DOUGLAS, State of NEVADA, described as:

Commonly known as: RIDGE TAHOE RESORT, ANNUAL USAGE OF UNIT 3, LOT 33, SUMMER SEASON

And legally described as; A TIMESHARE ESTATE COMPRISED OF: PARCEL ONE: AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM AS FOLLOWS: (A) AN UNDIVIDED 1/20TH INTEREST, AS TENANTS IN COMMON, IN AND TO LOT 33 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3, FIFTH AMENDED MAP, RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661, AND AS MORE COMPLETELY DESCRIBED ON EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Paul Casey
PAUL EDWARD CASEY

Document Date: 5/23/2003

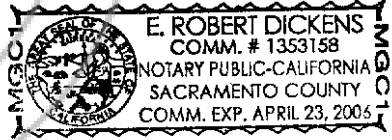
STATE OF California
County of SACRAMENTO
On June 9 2003

} ss. E. Robert Dickens, Notary Public,
before me, PAUL EDWARD CASEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature [Signature]

{This area for official notary seal}



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DESCRIPTION

PARCEL ONE:An undivided 1/51st interest in and to that certain condominium described as follows:

A. An undivided 1/20 interest, as tenants -in-common, in and to Lot 33 of Tahoe Village Unit No.3, Fifth-Amended Map, recorded October 29,1981, as Document No. 61612 as corrected by Certificate of Amendment Recorded November 23, 1981, as Document 62661, all Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain conominium plan recorded August 20, 1982, as document No. 70305 of Official records.

B. Unit No. 139 as shown and defined on said Condominium Plan.

PARCEL TWO: A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purpose provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11,1973, as Document NO. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 if Official Records and recorded July 2,1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:A non-exclusive easement for ingress and egress and recrestional purpose and for the use and enjoyment and incidental purposes over, on and through Lots 29,39,40 and 41 as shown Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restriction, recorded February 14,1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

A. A non-exclusive easement for roadway and public utility purpose as grated to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and -

B. An easement for ingress, egress and public utility purpose, 31 wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County , State of Nevada.

PARCEL FIVE: The Exclusive right to use UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", and said quoted terms are defined in the Forth Amended and Restated Declaration of Covanants, Conditions and Restrictions of the ridge Tahoe, recorded February 14,1984, as Document No. 94758 of Official Records of Douglas County, State of Nevada. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A portion of APN 42-210-13

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COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 26 PM 4: 20

WERNER CHRISTEN
RECORDER

16⁰⁰ PAID *Kg* DEPUTY

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