

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL KALETA and VICKY KALETA, HUSBAND AND WIFE AS JOINT TENANTS in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JARA FAMILY LIMITED PARTNERSHIP, A NEVADA LIMITED* and to the heirs and assigns of such Grantee forever, all that real property situated 651 LOOKOUT, Zephyr Cove, NV 89448, County of Douglas, State of Nevada, bounded and described as follows:

*PARTNERSHIP,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 25th day of June, 2003.

Paul Kalita
PAUL KALETA

Vicky Kalita
VICKY KALETA

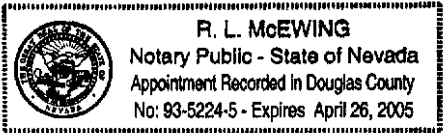
STATE OF NEVADA
COUNTY OF Douglas

ON 6-25-03, before me, R. L. McEwing
personally appeared Paul Kalita and Vicky Kalita

personally known to me (or proved to me on the basis of ~~satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature R. L. McEwing



RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: JARA Family Limited Partnership
ADDRESS: P.O. Box 3109
CITY/ST/ZIP: Stateline, NV. 89449

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0581610

BK0603PG15009

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK F, OF PLAT OF ZEPHYR HEIGHTS SUBDIVISION, NO. 5 BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.& M., AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 7, 1955 AS DOCUMENT NO. 10442.

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 27 AM 9:14

WERNER CHRISTEN
RECORDER

\$15.⁰⁰ PAID KJ DEPUTY

0581610

BK0603PG15010