File No: 2076584 WB

A.P.N.:

1320-32-613-005

Mail Tax Bills, To:

U.S. Bank National Association 2800 East Lake Street Minneapolis, Minnesota 55406 Attn.: Amy Hernesman

When Recorded, Mail To:

Kevin K. Malof, Esq. Frost Brown Todd LLC 2200 PNC Center 201 East Fifth Street Cincinnati, Ohio 45202

R.P.T.T.: \$ 942.50

GRANT, BARGAIN and SALE DEED

Site #34

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ATLANTIC FINANCIAL GROUP, LTD., a Texas limited partnership

does hereby GRANT, BARGAIN, and SELL to

U.S. BANK NATIONAL ASSOCIATION, a national banking association

the real property situate in the County of Douglas, State of Nevada, described as follows:

that certain land being more particularly described in <u>Exhibit-A</u> attached hereto and incorporated herein by reference (the "Land"), together with all structures, fixtures, buildings and improvements situated on the Land (such buildings, structures, fixtures and improvements being herein called the "Improvements"), together with all rights, privileges, easements and appurtenances thereto and all gaps, strips, hiatuses, gores and any land lying in the bed of any street, road or avenue, open or proposed, public or private, in front of or adjoining the Land or any part thereof (the Land, Improvements and other property, rights, privileges and interests described above are hereinafter collectively referred to as the "Property").

TO HAVE AND TO HOLD the Property, with all singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, so that neither Grantor nor any person or persons claiming under Grantor shall at any time by any means or

0581703 BK 0603PG 15349 ways, have, claim, or demand any right or title to the Property or its appurtenances, or any rights thereof.

The conveyance effected hereby is expressly made subject to the following matters, to the extent that any such matters affect the Property: (i) all taxes and special assessments for the year 2003, and subsequent years, (ii) all zoning ordinances, building codes and other land use laws and applicable governmental regulations, (iii) all covenants, conditions, easements and restrictions of record, and (iv) all matters that would be shown by a current survey and/or revealed by a current physical inspection of the Property.

Further, Grantor makes no warranty, express or implied, hereunder as to the title to the Property or otherwise, except a representation and warranty against (i) any "Lessor Liens" as such term is defined in that certain 2001 Master Agreement dated as of June 7, 2001 ("Master Agreement"), and (ii) any claim against Grantor arising out of any transfer by Grantor of all or any portion of the interest of Grantor in the Property, other than any transfer pursuant to and in accordance with the Master Agreement and other documents related thereto.

Date: June , 2003

ATLANTIC FINANCIAL GROUP, LTD.,

a Texas limited partnership

By: Atlantic Financial Managers, Inc. a Texas corporation, its General Partner

Print Name: Stephen Brookshire

Title: President

STATE OF

TEXAS

. ss.

COUNTY OF

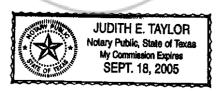
DALLAS

The foregoing instrument was acknowledged before me, a Notary Public, on June 17, 2003

By Stephen Brookshire, President of Atlantic Financial Managers, Inc., a Texas corporation, the General Partner of Atlantic Financial Group, Ltd., a Texas limited partnership, on behalf of said corporation and the partnership.

Notary Public

(My commission expires:



0581703 BK 0603PG 15350

EXHIBIT A

Legal Description

DOUGLAS COUNTY, NEVADA

Site #34

Lots 8, 9 and the Northwesterly 40 feet of Lot 10; said 40 feet lying contiguous and parallel to the lot lines common to Lots 9 and 10, all in Block A, as shown on the map of MENELEY ADDITION TO THE TOWN OF GARDNERVILLE, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947, Document No. 4930.

Said land being further imposed on Record of Survey for American Federal Savings, file for record with the Douglas County Recorder on January 25, 1996, in Block 196, at Page 4309, as Document No. 379736.



NOTARY INFORMATION

NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:
Name: Judith E. Taylor
Address: 2001 Ross Avenue, Dallas, TX 75201
Daytime Phone Number: $\frac{214}{981-7029}$
State: Texas
County: Dallas
ALSO, PLEASE PROVIDE US WITH A COPY OF THE IDENTIFICATION USED TO NOTARIZE THE DOCUMENTS, AND A COPY OF YOUR NOTARY LOG PAGE WHERE YOU NOTARIZED THE DOCUMENTS.
PLEASE PROVIDE IN THE SPACE BELOW YOUR NOTARY STAMP:
JUDITH E. TAYLOR Notary Public, State of Taxas My Commission Expires SEPT. 18, 2005 In the event First American Title Insurance Company National Commercial Services, a Nevada Corporation comes across a problem with the Notary section I, Tudith E. Taylor (notary public) authorizes First American Title Insurance Company National Commercial Services, a Nevada Corporation to make changes to the notary section only.
Motary Public signature Reproduced by First American Title Insurance 1/2001
REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
2003 JUN 27 PM 12: 15
WERNER CHRISTEN

0581703 BK 0603PG 15352