

File No: 2076584 WB

A.P.N.: 1320-32-613-005

Mail Tax Bills, To:

U.S. Bank National Association  
2800 East Lake Street  
Minneapolis, Minnesota 55406  
Attn.: Amy Hernesman

When Recorded, Mail To:

Kevin K. Malof, Esq.  
Frost Brown Todd LLC  
2200 PNC Center  
201 East Fifth Street  
Cincinnati, Ohio 45202

R.P.T.T.: \$ 942.50

**GRANT, BARGAIN and SALE DEED**

Site #34

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**ATLANTIC FINANCIAL GROUP, LTD.**, a Texas limited partnership

does hereby GRANT, BARGAIN, and SELL to

**U.S. BANK NATIONAL ASSOCIATION**, a national banking association

the real property situate in the County of Douglas, State of Nevada, described as follows:

that certain land being more particularly described in **Exhibit-A** attached hereto and incorporated herein by reference (the "Land"), together with all structures, fixtures, buildings and improvements situated on the Land (such buildings, structures, fixtures and improvements being herein called the "Improvements"), together with all rights, privileges, easements and appurtenances thereto and all gaps, strips, hiatuses, gores and any land lying in the bed of any street, road or avenue, open or proposed, public or private, in front of or adjoining the Land or any part thereof (the Land, Improvements and other property, rights, privileges and interests described above are hereinafter collectively referred to as the "Property").

TO HAVE AND TO HOLD the Property, with all singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, so that neither Grantor nor any person or persons claiming under Grantor shall at any time by any means or

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**EXHIBIT A**

**Legal Description**

**DOUGLAS COUNTY, NEVADA**

**Site #34**

Lots 8, 9 and the Northwesterly 40 feet of Lot 10; said 40 feet lying contiguous and parallel to the lot lines common to Lots 9 and 10, all in Block A, as shown on the map of MENELEY ADDITION TO THE TOWN OF GARDNERVILLE, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947, Document No. 4930.

Said land being further imposed on Record of Survey for American Federal Savings, file for record with the Douglas County Recorder on January 25, 1996, in Block 196, at Page 4309, as Document No. 379736.

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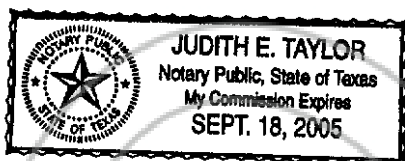
**NOTARY INFORMATION**

NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:

Name: Judith E. Taylor  
Address: 2001 Ross Avenue, Dallas, TX 75201  
Daytime Phone Number: 214/981-7029  
State: Texas  
County: Dallas

ALSO, PLEASE PROVIDE US WITH A COPY OF THE IDENTIFICATION USED TO NOTARIZE THE DOCUMENTS, AND A COPY OF YOUR NOTARY LOG PAGE WHERE YOU NOTARIZED THE DOCUMENTS.

PLEASE PROVIDE IN THE SPACE BELOW YOUR NOTARY STAMP:



In the event First American Title Insurance Company National Commercial Services, a Nevada Corporation comes across a problem with the Notary section I, Judith E. Taylor (notary public) authorizes First American Title Insurance Company National Commercial Services, a Nevada Corporation to make changes to the notary section only.

Judith E. Taylor  
Notary Public signature

Reproduced by First American Title Insurance 1/2001

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN 27 PM 12: 15

WERNER CHRISTEN  
RECORDER

\$17<sup>00</sup> PAID ka DEPUTY

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