

2076584 WB

A.P.N. 1320-32-613-005

Nevada

**RELEASE OF
ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS, THAT SUNTRUST BANK (the "Agent"), which was formerly known as SunTrust Bank, Atlanta, having an address at 303 Peachtree Street, Atlanta, Georgia 30308, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto ATLANTIC FINANCIAL GROUP, LTD. (the "Borrower"), and its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the Agent may have acquired in, through or by the Assignments of Leases and Rents described on Schedule I hereto (collectively the "Assignment") in and to the property (collectively, the "Real Estate") described on Exhibit A hereto, together with all appurtenances and privileges thereunto belonging or appertaining.

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Assignment which by their terms expressly survive the release or termination of the Assignment; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests the Agent possesses under the Assignment in and to the Real Estate.

U.S. Bank (First Union / New),
NV. Douglas. Gardnerville
1525 U.S. Highway 395

IN WITNESS WHEREOF the undersigned executed this instrument effective as of June __, 2003.

:

SUNTRUST BANK, as Agent

By: W.G. Daniel Jr
Name: W. G. DANIEL JR
Title: FIRST V.P.


COPY

STATE OF GEORGIA)
)
COUNTY OF FULTON) SS:

The foregoing instrument was acknowledged before me on June 26, 2003 by
W. G. DANIEL JR., as FIRST V.P. of SUNTRUST BANK,
a Georgia state banking corporation on behalf of such corporation.

[Notarial Seal]

SEAL


Notary Public

BRENDA L. SHAW
My Commission Expires: Notary Public, Fulton County, Georgia
My Commission Expires June 9, 2006

This instrument was prepared by:

Rex A. Palmer, Esq.
Mayer, Brown, Rowe & Maw
190 South LaSalle Street
Chicago, Illinois 60603

After recording return to:

Frost, Brown, Todd
2500 PNC Center
201 East Fifth Street
Cincinnati, Ohio 45201
Attn.: Fred Kindel

SCHEDULE 1

State	County	City	Document	Date	Recorded Document Number	Recording Date
NV	Douglas	Gardnerville	A of L & R	2/8/03	0566900, BK 0203, PG 04290-04332	2/13/03

COOPER

0581704

BK0603PG15356

EXHIBIT A

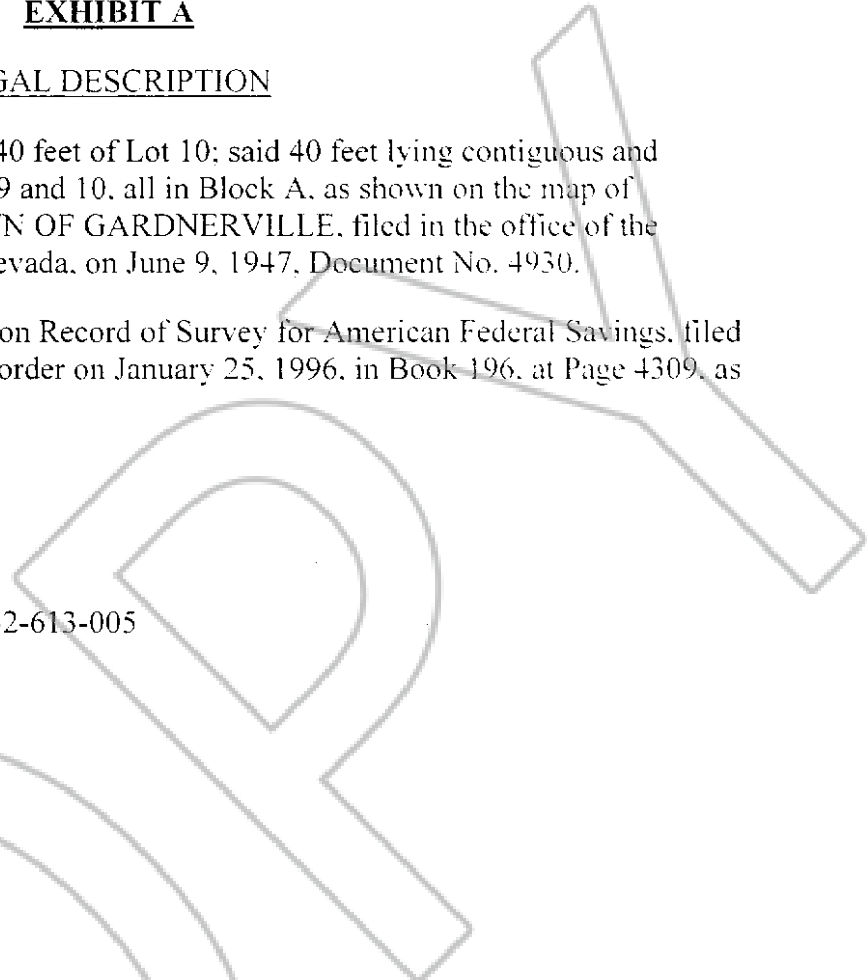
LEGAL DESCRIPTION

Lots 8, 9 and the Northwesterly 40 feet of Lot 10; said 40 feet lying contiguous and parallel to the lot lines common to Lots 9 and 10, all in Block A, as shown on the map of MENELEY ADDITION TO THE TOWN OF GARDNERVILLE, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947, Document No. 4930.

Said land being further imposed on Record of Survey for American Federal Savings, filed for record with the Douglas County Recorder on January 25, 1996, in Book 196, at Page 4309, as Document No. 379736.

Location: 1525 U.S. Highway 395 N.
Gardnerville, Nevada

Real Estate Tax Parcel Number: 1320-32-613-005



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 27 PM 12: 17

WERNER CHRISTEN
RECORDER

\$18⁰⁰ PAID *K2* DEPUTY

4985600 01827054

0581704

BK 0603 PG 15357