

A.P.N. # 1220-22-110-043

R.P.T.T. \$ 0.00 # 6  
ESCROW NO. 030701662

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**MICHAEL D. CORBITT**  
**769 LASSEN WAY**  
**GARDNERVILLE, NV 89460**

WHEN RECORDED MAIL TO:  
**MICHAEL D. CORBITT**  
**769 LASSEN WAY**  
**GARDNERVILLE, NV 89460**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DEBORAH M. CORBITT, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL D. CORBITT, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 19, 2003**

*Deborah M Corbett*  
**DEBORAH M. CORBITT**

**L. HENDRICK**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 6-20-03,  
by, **DEBORAH M. CORBITT**

Signature *L. Hendrick*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0581735

BK 0603 PG 15576

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030701662

Lot 40, as shown on the Official map of GARDNERVILLE RANCHOS  
UNIT NO. 5, filed for record on November 4, 1970 in the office  
of the County Recorder of Douglas County, Nevada, as Document  
No. 50056.

Assessor's Parcel No. 1220-22-110-043

**COPY**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN 27 PM 1:20

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Bl* DEPUTY

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