1420-34-811-025 A.P.N. #

388.70 R.P.T.T. \$ ESCROW NO. 030702137 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1596 JOHNSON LANE MINDEN, NV. 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES GRANT and KATHY GRANT, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANDREW D. HAGEN and LISA G. HAGEN, husband and wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 17, 2003

GRANT

L. HENDHICK Notary Public - State of Nevada intment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

COUNTY OF

This instrument was acknowledged before me on by CHARLES GRANT and KATHY GRANT

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702137

Lot 9, as shown on the map of EL RANCHO ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19910.

Assessors Parcel No. 1420-34-811-025

Stewart Title of Douglas County
IN DEFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 27 PM 2: 06

RECORDER

SPAID & DEPUTY

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