

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ERIC ALBERT and MARIE-JOSE ALBERT, TRUSTEES OF THE ALBERT 1998 TRUST, DATED JUNE 12, 1998 AS AMENDED AND RESTATED, AND THEIR SUCCESSORS and MAX-ANDRE HOPF and ANNE-MARIE HOPF, HUSBAND AND WIFE in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BERKLEY R. POWELL and CHRISTINE M. POWELL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated 767 "B" Little Dipper, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 25th day of April, 2003.

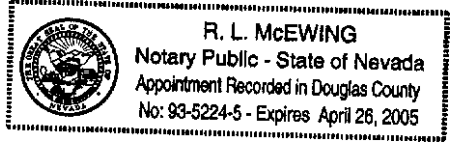
[Signature]
ERIC ALBERT, TRUSTEE
Max Andre Hopf
[Signature]
MAX-ANDRE HOPF, BY ERIC ALBERT
HIS ATTORNEY IN FACT

[Signature]
MARIE-JOSE ALBERT, TRUSTEE
Anne-Marie Hopf
[Signature]
ANNE-MARIE HOPF, BY ERIC ALBERT
HER ATTORNEY IN FACT

STATE OF NEVADA
COUNTY OF Douglas
ON 6-25-03, before me, R. L. McEwing
personally appeared Eric Albert, Trustee
Marie-Jose Albert, Trustee

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Signature [Signature]



RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

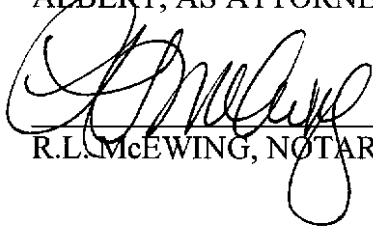
NAME: MR. & MRS. POWELL
ADDRESS: 37024 MUDGE RANCH ROAD
CITY/ST/ZIP: COARSEGOLD, CA. 93614

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

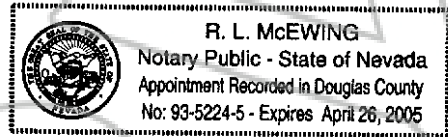
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STATE OF NEVADA
COUNTY OF DOUGLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 25, 2003 BY ERIC ALBERT, AS ATTORNEY IN FACT FOR MAX-ANDRE HOPF AND ANNE-MARIE HOPF.



R.L. McEWING, NOTARY PUBLIC



COPY

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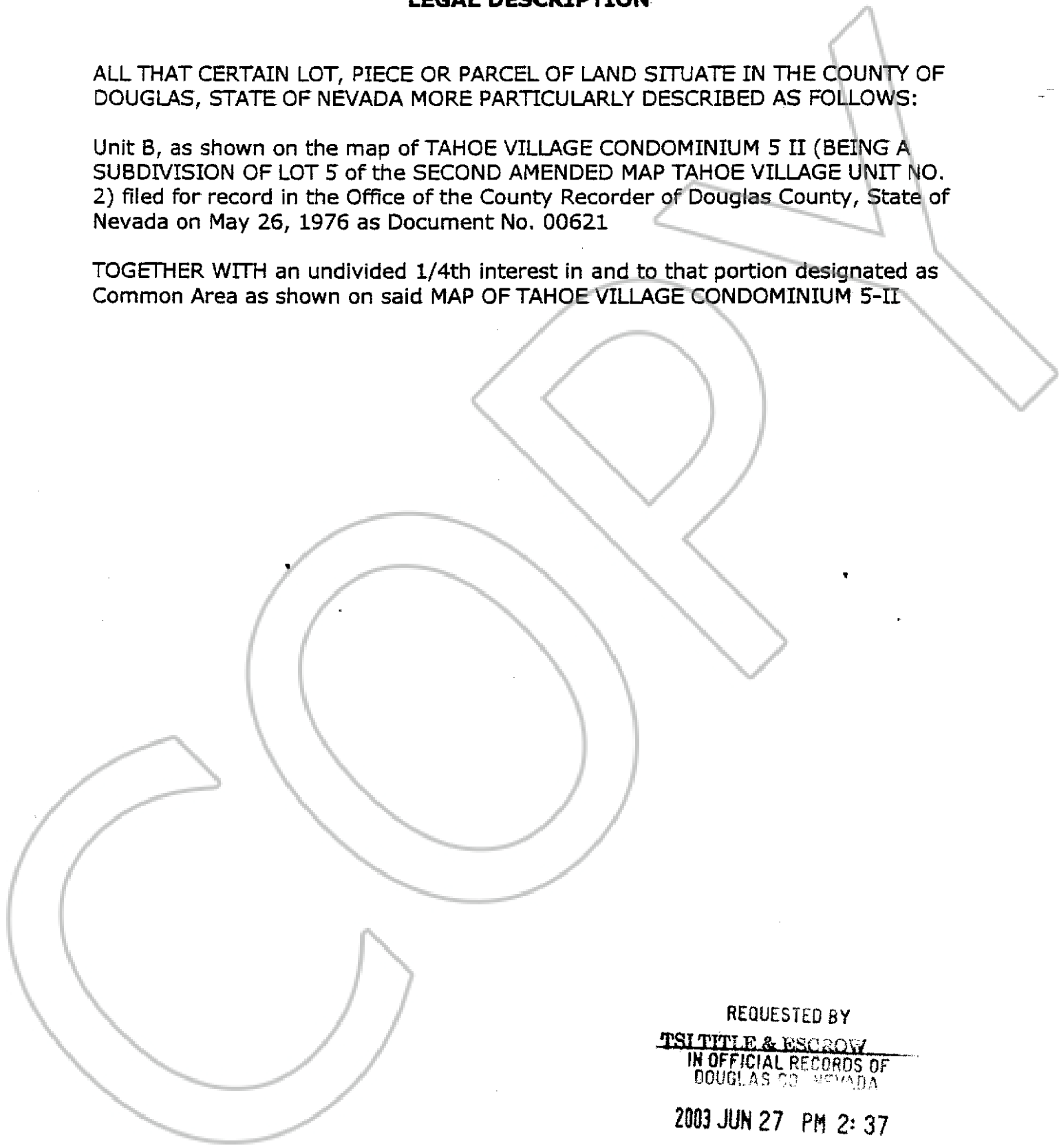
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LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Unit B, as shown on the map of TAHOE VILLAGE CONDOMINIUM 5 II (BEING A SUBDIVISION OF LOT 5 of the SECOND AMENDED MAP TAHOE VILLAGE UNIT NO. 2) filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 26, 1976 as Document No. 00621

TOGETHER WITH an undivided 1/4th interest in and to that portion designated as Common Area as shown on said MAP OF TAHOE VILLAGE CONDOMINIUM 5-II



REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 27 PM 2: 37

WERNER CHRISTEN
RECORDER

\$16 ⁰⁰ PAID KJ DEPUTY

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