

A.P. No. 1220-05-000-013
Escrow No. 142-2067363-KM/JJ1
R.P.T.T. \$0.00 *43*

WHEN RECORDED MAIL TO:

Grantee
1282 Centerville Lane
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Mr. Disalvo
1282 Centerville Lane
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nick Disalvo, a married man

do(es) hereby *GRANT, BARGAIN and SELL* to

Nick Disalvo, a married man

the real property situate in the County of Douglas, State of Nevada, described as follows:

see legal description attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/25/2003

Nick Disalvo

Nick Disalvo

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

0581782

BK0603PG15976

STATE OF NEVADA)
 : **SS.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
6-27-03 by

Nick DiSalvo
Kathy Merrill

Notary Public

(My commission expires: 10-19-03.)



COOPER

0581782

BK0603PG15977

1054-01-03
June 5, 2003

**ADJUSTED
APN 1220-05-000-013**

A parcel of land located within a portion of Sections 4 & 5, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel 3-D as shown on that Parcel Map for Molsberry Trust as recorded in Book 491 at Page 2468 as Document No. 248779;

thence North 00°00'01" West, 466.22 feet;

thence North 02°05'47" East, 24.57 feet to the Northeast corner of Adjusted A.P.N. 1220-04-002-007 as shown on that Record of Survey Supporting a Boundary Line Adjustment for Nick Disalva and Carlos Iribarren and Isabel R. Iribarren Family Trust as recorded in Book 0602 at Page 2773 as Document No. 544262, the POINT OF BEGINNING;

thence per said Record of Survey Document No. 544262 the following courses:

North 87°32'11" West, 138.54 feet;
South 29°15'41" West, 27.38 feet;
South 77°42'12" West, 197.80 feet;
North 84°38'59" West, 77.70 feet;
North 50°37'02" West, 74.54 feet;
North 50°37'19" West, 54.72 feet;
North 58°45'06" West, 359.09 feet;
North 67°38'53" West, 134.14 feet;
North 76°44'22" West, 173.04 feet;
North 74°10'21" West, 357.14 feet;
North 76°57'20" West, 325.30 feet;
North 70°55'04" West, 187.97 feet;
North 88°20'51" West, 149.71 feet;
North 00°00'11" East, 428.81 feet;
North 00°02'44" West, 450.09 feet;
North 00°18'09" East, 127.88 feet;
South 63°46'20" East, 1063.83 feet;
North 75°02'28" East, 94.74 feet;
South 59°57'48" East, 52.00 feet;
South 59°25'17" East, 151.00 feet;
North 30°34'43" East, 30.00 feet;

0581782

BK 0603 PG 15978

South 59°25'17" East, 594.55 feet;
South 62°00'32" East, 320.83 feet;
South 66°55'18" East, 201.62 feet;
South 67°13'40" East, 399.96 feet;
South 00°11'23" East, 141.20 feet;
South 00°10'56" West, 244.26 feet;

thence leaving said Document No. 544262 North 87°29'09" West, 337.30 feet;

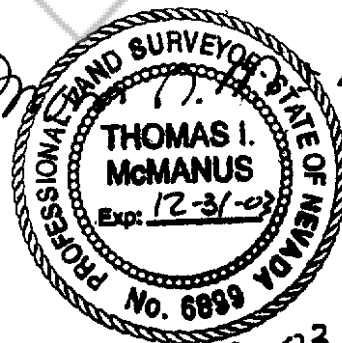
thence North 00°00'01" West, 25.60 feet;

thence North 87°54'03" West, 139.09 feet to the POINT OF BEGINNING, containing 44.01 acres, more or less.

The Basis of Bearing of this description is the East line of Parcel 3-D as shown on the Parcel Map for Molsberry Trust recorded on April 19, 1991 as Document No. 248779 and as shown on the Record of Survey for Nick Disalvo, Carlos Ibarren, and Isabel R. Ibarren recorded June 10, 2002 as Document No. 544262.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



REQUESTED BY

~~FIRST AMERICAN TITLE CO.~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 27 PM 3: 52

WERNER CHRISTEN
RECORDER

MW PAID *BL* DEPUTY

0581782

BK0603PG15979