

APN: 1318-23-812-005  
RPTT \$.000 #6

|            |                                |
|------------|--------------------------------|
|            | <b>WHEN RECORDED MAIL TO:</b>  |
| Name       | GREG GEORGE                    |
| Street     | P.O. BOX 3113                  |
| Address    |                                |
| City,State | STATELINE, NV 89449            |
| Zip        |                                |
|            | <b>MAIL TAX STATEMENTS TO:</b> |
| Name       | GREG GEORGE                    |
| Street     | P.O. BOX 3113                  |
| Address    |                                |
| City,State | STATELINE, NV 89449            |
| Zip        |                                |
| Order No.  | 00088519-201- SLG              |

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ANDREA GEORGE, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to GREG GEORGE, a married man as his sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block, A, as shown on the Official Map of KINGSBURY HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 5, 1959, as Document No. 14738.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: June 18, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

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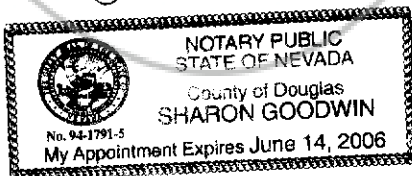
*Andrea George*  
ANDREA GEORGE

This instrument was acknowledged before me on

6/23/03

by ANDREA GEORGE

Notary Public



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JUN 27 PM 4: 12

WERNER CHRISTEN  
RECORDER

14<sup>00</sup> PAID *K2* DEPUTY

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BK 0603 PG 16065