1220-05-301-006 A.P.N. 25-110-05

GRANT, BARGAIN AND SALE DEED R.P.T.T. \$ # /0

THIS GRANT, BARGAIN AND SALE DEED is made by and between DALE ARMSTRONG and SUZANNE ARMSTRONG, Husband and Wife (hereinafter referred to as "Grantors"), and CENTERVILLE BUILDING, LLC, a Nevada limited liability company (hereinafter referred to as "Grantee").

## WITNESSETH:

WHEREAS, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantee, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantee and to its successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

**TOGETHER WITH** the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

N WITNESS WHEREOF, Grantors have executed these presents this  $\cancel{19}$  day of 2003. GRANTORS:

DALE ARMSTRONG

STATE OF NEVADA

**COUNTY OF WASHOE** 

SS.

This instrument was acknowledged before me on

DALE ARMSTRONG and SUZANNE ARMSTRONGS

2003, by

Appt. Recorded in DOUGLAS CO. 03-81686-5 My Appt. Exp. April 22, 2007

(My Commission Expires /

NOTARY PUBLIC

BK 0603 PG 16085

Recording Requested by and Return to:

Don L. Ross, Esq. Woodburn and Wedge P.O. Box 2311 Reno, NV 89505 Send Tax Statements To Grantee:

CENTERVILLE BUILDING, LLC 1390 Centerville Lane Gardnerville, NV 89410



## **EXHIBIT "A"**

A Parcel of land situated in and being a portion of the NE 1/4 of Section 5, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel No. 1, as set forth on that certain Parcel Map for Walter G. Lund and Carol E. Lund filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1977, as Document No. 16135.

This legal description was taken from Grant, Bargain and Sale Deed recorded August 13, 1986 as Document #139028, Book 886, Page 1359.

IN OFFICIAL RECORDS OF DOUGLAS CO. MENADA

2003 JUN 27 PM 4: 17

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WERNER CHRISTER
RECORDER
RECORDER
PAID A DEPUTY