A.P.N. 1320-33-312-028

## **GRANT, BARGAIN AND SALE DEED**

P.P.T.T. 8 #/0

THIS GRANT, BARGAIN AND SALE DEED is made by and between DALE ARMSTRONG and SUZANNE ARMSTRONG, Husband and Wife (hereinafter referred to as "Grantors"), and ARMSTRONG RENTALS, LLC, a Nevada limited liability company (hereinafter referred to as "Grantee").

## WITNESSETH:

WHEREAS, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantee, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantee and to its successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

**TOGETHER WITH** the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantors have executed these presents this <u>19</u> day of . 2003.

"

**GRANTORS:** 

DALE ARMSTRONG

LIZANNE ABMSTRONG

STATE OF NEVADA

**COUNTY OF WASHOE** 

SS.

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This instrument was acknowledged before me on S

<u>June 17</u>, 2003, by

DALE ARMSTRONG and SUZANNE ARMSTRONG.

NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
No.03-81686-5 My Appt. Exp. April 22, 2007

NOTARY PUBLIC! / (My Commission Expires: 5

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Recording Requested by and Return to:

Don L. Ross, Esq. Woodburn and Wedge P.O. Box 2311 Reno, NV 89505

Send Tax Statements To Grantee:

ARMSTRONG RENTALS, LLC 1390 Centerville Lane Gardnerville, NV 89410



## **EXHIBIT "A"**

Lot 23, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

