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A.P.N. 1320-33-716-006

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ #10

THIS GRANT, BARGAIN AND SALE DEED is made by and between DALE ARMSTRONG and SUZANNE M. ARMSTRONG, Husband and Wife (hereinafter referred to as "Grantors"), and ARMSTRONG RENTALS, LLC, a Nevada limited liability company (hereinafter referred to as "Grantee").

WITNESSETH:

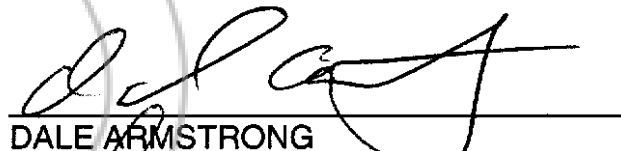
WHEREAS, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantee, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantee and to its successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantors have executed these presents this 19 day of June, 2003.

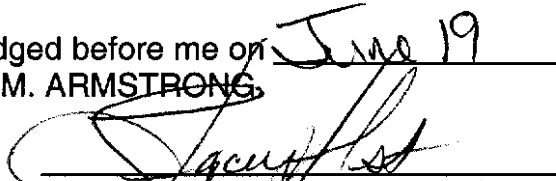
GRANTORS:

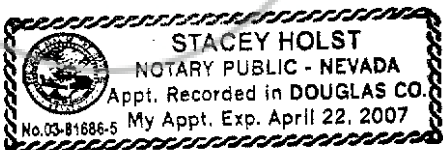

DALE ARMSTRONG


SUZANNE M. ARMSTRONG

STATE OF NEVADA)
COUNTY OF WASHOE) ss.

This instrument was acknowledged before me on June 19, 2003, by DALE ARMSTRONG and SUZANNE M. ARMSTRONG.


NOTARY PUBLIC
(My Commission Expires: 4/22/07)



0581797

BK0603PG16094

Recording Requested by
and Return to:

Don L. Ross, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, NV 89505

Send Tax Statements To Grantee:

ARMSTRONG RENTALS, LLC
1390 Centerville Lane
Gardnerville, NV 89410

COPY

EXHIBIT "A"

Lot 6, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in book 0202, at Page 5302, as Document No. 534879.

COPY

REQUESTED BY
Don L Ross Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 27 PM 4: 20

WERNER CHRISTEN
RECORDER

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\$16 PAID *Kj* DEPUTY

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