

A.P.N. # 1220-16-210-185

R.P.T.T. S D #6  
ESCROW NO. 030301716

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**STANTON R. LAMB**  
**688 LONG VALLEY ROAD**  
**GARDNERVILLE, NV 89460**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **VICTORIA E. LAMB, a married woman and spouse of Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STANTON R. LAMB, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

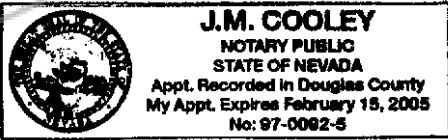
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 09, 2003**

Victoria E. Lamb  
**VICTORIA E. LAMB**

STATE OF Nevada }  
  } SS.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 6-12-03  
by, VICTORIA E. LAMB

Signature J.M. Cooley  
Notary Public

(Space Below for Recorder's Use Only)

0581802

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030301716

Lot 40, Block F, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-185.

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 27 PM 4:29

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *kg* DEPUTY

0581802

BK0603PG16112