

APN: 1219-04-001-011
RPTT \$0.00 8A

WHEN RECORDED MAIL TO:
Name TIMOTHY HINKLEY
Street P.O. BOX 277
Address
City,State GENOA, NV 89411
Zip

MAIL TAX STATEMENTS TO:
Name TIMOTHY HINKLEY
Street P.O. BOX 277
Address
City,State GENOA, NV 89411
Zip
Order No. 00088595-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TIMOTHY HINKLEY AND PATRICA HNKLEY, husband and wifedo(es) hereby GRANT(s) BARGAIN SELL and CONVEY to BRYAN ALEXANDER HINKLEY and ERIC HINKLEY, Trustees of the TIMOTHY HINKLEY AND PATRICIA HINKLEY LIVING TRUST DATED NOVEMBER 1, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 20, 2003

STATE OF _____
COUNTY OF _____

} ss *Timothy Hinkley*
TIMOTHY HINKLEY *6-23-03*

This instrument was acknowledged before me on _____

by TIMOTHY HINKLEY AND PATRICIA HINKLEY

Patricia Hinkley
PATRICIA HINKLEY

See Attached California notary Certificate -

Notary Public

9/23/03 CAP

0581875

BK0603PG16302

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

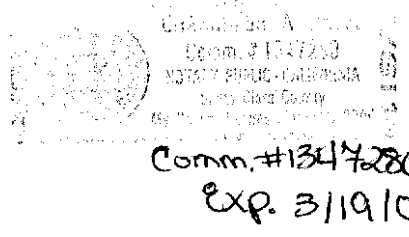
County of Santa Clara

On June 23, 2003 before me, Chandresh A. Patel Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Timothy Hinkley and Patricia Hinkley
Name(s) of Signer(s)

personally known to me -- OR -- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Chandresh A. Patel



WITNESS my hand and official seal.

Chandresh
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale deed

Document Date: 6-20-03 Number of Pages: 1

Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

Signer's Name: Timothy Hinkley

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing:

Self

RIGHT THUMBPRINT OF SIGNER
Top of thumb here



Signer's Name: Patricia Hinkley

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing:

Self

RIGHT THUMBPRINT OF SIGNER
Top of thumb here



Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, being a portion of Parcel 2-E as shown on Parcel Map No. 2 for ITILDO, INC., Document No. 368930 of the Douglas County Recorder's Office, and more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 2-F, as shown on the said Parcel Map No. 2, which bears North 89°55'14" West, 600.44 feet from the Northeast corner of said Section 4, being a G.L.O. brass cap;

Thence South 00°04'46" West along the Westerly line of said Parcel 2-F, 450.00 feet to the Northwest corner of said Parcel 2-E, being the POINT OF BEGINNING.

Thence South 84°24'31" East along the Northerly line of said Parcel 2-E, 356.94 feet to a point on the Westerly of line of Aspen Hill Court as shown on said Parcel Map No. 2;

Thence 41.28 feet along said Westerly line of Aspen Hill Court and the arc of a curve to the left having a central angle of 47°18'20" and a radius of 50.00 feet. (chord bears South 18°03'45" East, 40.12 feet), to the Southeasterly corner of said Parcel 2-E.

Thence South 48°17'01" West, along the Southerly line of said Parcel 2-E 605.71 feet to the Southwesterly corner thereof;

Thence North 10°03'39" East along the Westerly line of said Parcel 2-E, 113.62 feet;

Thence North 81°29'00" East, 58.83 feet;

Thence North 31°54'03" East, 54.39 feet;

Thence North 11°08'32" East, 23.65 feet;

Thence North 16°59'08" West, 37.62 feet;

Thence North 66°57'56" West, 60.89 feet to a point on said Westerly line of Parcel 2-E;

Thence North 10°03'39" East, along said Westerly line of Parcel 2-E 229.76 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on December 26, 2002, in Book 1202, Page 11732, as Document No. 0562031, of Official Records.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JUN 30 AM 9: 46

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

0581875

BK 0603 PG 16304