

A.P.N. # 1320-33-815-002

R.P.T.T. \$ 0.00 EX #5

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY: \_\_\_\_\_

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
✓ **MR. & MRS. SWEENEY**  
**1367 WINWOOD WAY**  
**GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAUL J. SWEENEY, a married man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PAUL J. SWEENEY and KAREN M. HANSEN, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

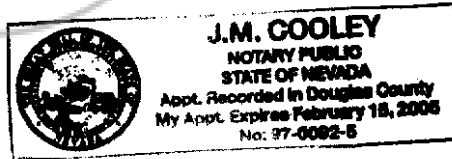
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

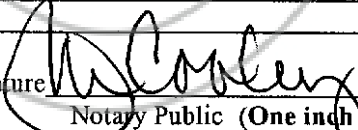
DATE: **June 30, 2003**

  
**PAUL J. SWEENEY**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on Jun 30, 2003  
by PAUL J. SWEENEY

Signature   
Notary Public (One inch margin on all sides of document)

0581876

BK0603PG16305

EXHIBIT "A"  
LEGAL DESCRIPTION

Lot 34, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-815-002

COPY

REQUESTED BY  
Paul Sweeney  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 30 AM 9:48

WERNER CHRISTLER  
RECORDER

\$15.<sup>00</sup> PAID KJ DEPUTY

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