

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEW JERSEY }
COUNTY OF OCEAN }

SS

BEFORE ME, the undersigned Notary Public, personally appeared, MARTHA DEMAREST, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is MARTHA DEMAREST and I reside at 13 Lexington Avenue, Toms River, Twp. of Dover, Ocean Cty., New Jersey
2. I owned real property as a joint tenant with RICHARD P. DEMAREST, such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description.

Title deed is recorded in Book 1087, Page 3799 in the office of the register of deeds in the county and state aforesaid.

3. RICHARD P. DEMAREST, my joint tenant identified above, departed this life on the 31st day of October, 201995. A copy of the death certificate of RICHARD P. DEMAREST is attached.
4. On the date of the death of October 31, 1995, the above described real estate was owned by RICHARD P. DEMAREST and MARTHA DEMAREST, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 27th day of June, 2003.

Martha W Demarest
Affiant

✓
DONALD GEBERS
1903 RIGGS LANE Apt B
OVERLAND PARK KS 66212

SWORN TO AND SUBSCRIBED before me this the 27th day of June,
2003.

Alicia Rosetti

NOTARY PUBLIC

Alicia Rosetti
ALICIA ROSSETTI

A NOTARY PUBLIC OF NEW JERSEY

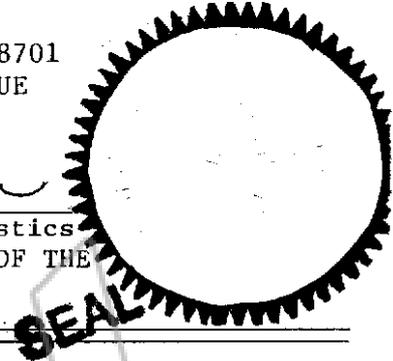
My Commission Expires ~~MY COMMISSION EXPIRES~~ 8/7/05



VITAL STATISTICS, 3 NEW YORK AVE. LAKEWOOD, N.J. 08701
THIS IS TO CERTIFY THAT THE FOLLOWING IS A TRUE
COPY OF A RECORD FILED IN THIS OFFICE!!

Oct 31, 1995 Dale J Zeller
Date of Issue Registrar of Vital Statistics

WARNING!!! DO NOT ACCEPT THIS COPY UNLESS THE RAISED SEAL OF THE
REGISTRAR IS AFFIXED HEREON!!!!



REG-18
Jun 91

New Jersey State Department of Health
CERTIFICATE OF DEATH

STATE USE ONLY

1. NAME OF DECEASED (First, Middle, Last) Richard P. Demarest						STATE USE ONLY	
2. DATE OF DEATH 10/31/95	3. SEX M	4. DATE OF BIRTH 3/2/23	5a. AGE, Last Birth day (Yr) 72	5b. UNDER 1 YEAR Months Days Hours Minutes	5c. UNDER 1 DAY Hours Minutes		
6. SOCIAL SEC. NO. 9425		7a. PLACE OF DEATH HOSPITAL: <input type="checkbox"/> INPATIENT <input type="checkbox"/> ER/OUTPATIENT <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> NURSING HOME <input checked="" type="checkbox"/> RESIDENCE <input type="checkbox"/> OTHER (Specify)					
7b. FACILITY NAME (If not institution, give street and no.) 13 Lexington Ave.			7c. CITY/TOWN OR LOCATION Dover Twp.		7d. COUNTY Ocean		
8a. RESIDENCE (State) N.J.	8b. COUNTY Ocean	8c. CITY OR TOWN Dover Twp.	8d. STREET AND NUMBER 13 Lexington Ave		8e. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8f. ZIP CODE 08753	
9. BIRTHPLACE (City & State, or Foreign Country) New Jersey		10a. DECEDENT EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		10b. IF YES, WAR DATES (From/To): WWII		11. MARITAL STATUS <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCE	
12. SURVIVING SPOUSE (If Wife, Maiden Name) Martha Waxham		13. USUAL OCCUPATION (Kind of work done most of life, even if retired) Carpenter				14. KIND OF BUSINESS OR INDUSTRY Building	
15. NAME AND ADDRESS OF LAST EMPLOYER Self employed New Jersey							
16. RACE 1 <input checked="" type="checkbox"/> WHITE 2 <input type="checkbox"/> BLACK		3 <input type="checkbox"/> AMER. INDIAN 4 <input type="checkbox"/> OTHER (Specify):		17. OF HISPANIC ORIGIN? IF YES, SPECIFY: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		18. DECEDENT'S EDUCATION Highest Grade Complete 12	
19. NAME OF FATHER (First, Middle, Last) Albert Demarest			20. MAIDEN NAME OF MOTHER (First, Middle, Last) Lillian Phillips				
21a. NAME OF INFORMANT Martha W. Demarest			21b. RELATIONSHIP Wife		22a. DISPOSITION <input type="checkbox"/> BURIAL <input checked="" type="checkbox"/> CREMATION <input type="checkbox"/> ENTOMBMENT <input type="checkbox"/> OTHER (Specify):		
22b. NAME OF CEMETERY OR CREMATORY Ocean County Memorial Park			22c. CITY OR TOWN Toms River		22d. STATE N.J.		
23a. NAME AND ADDRESS OF FUNERAL HOME D'Elia Funeral Home Route 70, Lakewood, New Jersey							
23b. SIGNATURE OF FUNERAL DIRECTOR <i>Richard S. McMill</i>			23c. N.J. LICENSE NO. 2777		24a. SIGNATURE OF LOCAL REGISTRAR <i>Dale J. Zeller</i>		24b. DATE RECEIVED Oct 31, 1995
25a. TIME OF DEATH 5:01 A. M		25b. DATE AND HOUR PRONOUNCED DEAD DATE: October 31, 1995 HOUR: 5:20 A. M					
25c. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT TIME, DATE, AND PLACE INDICATED. SIGNATURE OF PRONOUNCER (If different than certifier) <i>Richard Demarest</i>			25d. DATE SIGNED				
26. PART I: IMMEDIATE CAUSE (Final disease or condition resulting in death). Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST. Cardiomyopathy Diabetes			27. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED DUE TO CAUSES LISTED ABOVE SIGNATURE <i>Joseph Cuozzo</i>			INTERVAL BETWEEN ONSET AND DEATH	
PART II: Other significant conditions - contributing to death but not related to underlying cause in PART I.							
27. IF FEMALE, WAS SHE PREGNANT AT DEATH, OR ANY TIME 90 DAYS PRIOR TO DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO						28. WAS AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
29. DEATH DUE TO: <input checked="" type="checkbox"/> NATURAL <input type="checkbox"/> ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE		30a. DATE OF INJURY		30b. TIME OF INJURY M		30c. INJURY AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO	
30d. DESCRIBE HOW INJURY OCCURRED		30e. PLACE <input type="checkbox"/> STREET <input type="checkbox"/> OTHER (Specify):		30f. HOME <input type="checkbox"/> OFFICE BUILDING <input type="checkbox"/> FARM <input type="checkbox"/> FACTORY			
30f. LOCATION OF INJURY (Number and Street)				30g. CITY AND COUNTY		30h. STATE	
31a. NAME AND ADDRESS OF CERTIFIER Joseph Cuozzo 20 Hospital Pl. Toms River N.J.						31b. CERTIFYING PHYSICIAN <input type="checkbox"/> MEDICAL EXAMINER <input type="checkbox"/> PRONOUNCER AND CERTIFY	
31c. DATE SIGNED 10/31/95							

Items 1 and 2 to be typed by Funeral Director

To be printed by Physician

DATE OF DEATH: **10/31/95**

TIME OF DEATH: **5:01 A. M**

PHYSICIAN - Please Print: **Richard Demarest**

NAME OF DECEASED AS KNOWN BY ATTENDING PHYSICIAN: **Richard Demarest**

STATE USE ONLY

IND./OCC.

CAUSE

PLACE OF ACC.

CROSS CLASS.

BK 0603 PG 16775

0581944

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 026 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

BK0603PG1677A

0581944

REQUESTED BY Daniel Gebers REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUN 30 AM 11:33 '87 OCT 28 P12:27

WERNER CHRISTEN
RECORDER

SUZANNE BEAUDREAU
RECORDER

17⁰⁰ PAID K2 DEPUTY

6⁰⁰ PAID Bh DEPUTY

165273

BOOK 1087 PAGE 3800