

APN 1319-30-724-027

DO NOT WRITE ABOVE THIS LINE - OFFICIAL USE ONLY

R.P.T.T. \$ 7⁰⁰

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS WARRANTY DEED, executed this 26th day of June, 2003,
by first party, Martha Demarest, an individual, married unmarried (hereinafter referred to as "Grantor")
whose post office / mailing address is
13 Lexington Avenue, Toms River, NJ 08753,
to the second party, Donald Gebers, an individual, married unmarried (hereinafter referred to as "Grantee")
whose post office / mailing address is
1903 Riggs Lane, Overland Park, KS 66212.

WITNESSETH, That the first party, for good consideration and for the sum of
Six Thousand Dollars (\$6,000.00)

in hand paid, by the said second party, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey and warrant unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada, to wit: SEE ATTACHED DESCRIPTION OF PROPERTY

Previously referenced as follows: Book 284, Page 5202, Document No. 96758, of the Recorder of Douglas County.

SUBJECT TO all easements, rights-of-way, mineral reservations of record and protective covenants, if any.

NOT TO INCLUDE, any and all gas, oil and minerals, under, on or in any way within the boundaries of the above described property owned by Grantor, which are hereby reserved by Grantor.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging. Grantor, for Grantor and for Grantor's heirs and assigns, executors and administrators, covenants with Grantee and Grantee's heirs and assigns, that Grantor and any other person or persons in Grantor's name and behalf or claiming under Grantor shall not or will not hereafter claim or demand any right or title to the premises or any part thereof, but they and each of them shall be excluded and forever barred therefrom except as herein set forth.

THE PROPERTY BEING CONVEYED:

- 1. is not a part of the homestead of Grantor, or
- 2. is a part of the homestead of Grantor,

and if Grantor is married, the conveyance is joined by both Husband and Wife with both Husband and Wife hereby releasing all rights of dower.

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TAXES for tax year 2003 shall: be prorated between Grantor and Grantee as of the date of execution be paid by Grantor be paid by Grantee.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Martha W Demarest
Signature of Grantor
Martha Demarest
(Print name of Grantor)

State of NEW JERSEY
County of OCEAN

This instrument was acknowledged by me on this 27TH day of JUNE, 20 03
by _____

Barbara A. Delman
Signature of Notary

BARBARA A. DELMAN
Title (and Rank) NOTARY PUBLIC OF NEW JERSEY
My Commission Expires on My Commission Expires Mar. 13, 2005

SEAL

PREPARER

This document prepared/drafted under the supervision of the following Nevada attorney OR by a party to this instrument whose name and address appear below.

Signature: Donald Gebers
Name: Donald Gebers Company/Firm: individual
Address: 1903 Riggs Lane Apt B
City: Overland Park State: KS Zip: 66212
Phone: (848) 333-4361

Please return to the preparer, at the address above, after recording

SEND TAX STATEMENTS TO GRANTEE:

Name(s): _____
Address: _____

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**DESCRIPTION OF PROPERTY
FOR WARRANTY DEED DATED**

June 26, 2003

Grantor: Martha Demarest Grantee: Donald Gebers

See Attached "Exhibit A":

Blank lined area for property description, overlaid with a large, faint watermark reading "9000".

Grantor: *Martha W Demarest*

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R.P.T.T., \$ 16.50

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 9th day of October, 1987
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
RICHARD P. DEMAREST AND MARTHA W. DEMAREST, husband and wife as joint
tenants with right of survivorship.

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA)
): ss.
COUNTY OF DOUGLAS)


On this 16 day of October
1987, personally appeared before me, a notary public,
George Allbritten, known to me to be the Executive Vice President
of Lakewood Development, Inc., a Nevada corporation; general
partnership, and acknowledged to me that he executed the document
on behalf of said corporation.

HARICH TAHOE DEVELOPMENTS, a
Nevada General Partnership
By: Lakewood Development, Inc.,
a Nevada Corporation General Partner

[Handwritten Signature]
By: _____
George Allbritten
Executive Vice President

[Handwritten Signature]

NOTARY PUBLIC

 PATRICIA LEE FALCON
Notary Public - State of Nevada
Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES AUG. 27, 1989

34-026-39-01/04-000511
SPACE BELOW FOR RECORDER'S USE ONLY

165273
BOOK **1087** PAGE **3799**

WHEN RECORDED MAIL TO

Name Richard P. Demarest
Street Martha W. Demarest
Address 13 Lexington Avenue
City & State Toma River, Nj. 08753

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BK 0603 PG 16780

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 026 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

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REQUESTED BY
Donald Gebers
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 30 AM 11:35

WERNER CHRISTEN
RECORDER

18⁰⁰ PAID *tz* DEPUTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'87 OCT 28 P12:27

SUZANNE BEAUGREAU
RECORDER

6⁰⁰ PAID *Bh* DEPUTY

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BOOK 1087 PAGE 3800