

RECORD AND RETURN TO:
Alta Real Estate Services, Inc.
Loan Servicing Center/Reconveyance Dept.
P.O. Box 551170
Jacksonville, Florida 32255-1170
3021711639

Order # 202792KB
LN# 8327

PLEASE RECORD FIRST

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

2171163

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

IMC MORTGAGE COMPANY

It's Successors and/or Assigns

all beneficial interest under that certain Deed of Trust dated May 5, 1998, executed by
RICHARD KENT HERZOG, AN UNMARRIED MAN

, Trustor,

, Trustee,

to FIRST AMERICAN TITLE COMPANY
and recorded as Instrument No. 0439792
in book, 0598, page(s) 3186
office of DOUGLAS

on 5/15/98
of Official Records in the County Recorder's
County, State of NEVADA

on real estate legally described as follows:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. ASSESSORS PARCEL NUMBER 21-160-03

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

AMERICREDIT CORPORATION OF CALIFORNIA

Susette Cole
SUSETTE COLE, VICE PRESIDENT

Marcel Van Doleweerd
MARCEL VAN DOLEWEERD, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

SS.

On 5-18-98 before me, MARK L. SWANSON, NOTARY PUBLIC

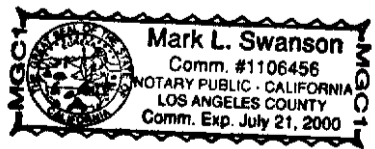
Name, Title of Officer

personally appeared SUSETTE COLE & MARCEL VAN DOLEWEERD

NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.



WITNESS my hand and official seal

Mark L. Swanson

MARK L. SWANSON
Signature of Notary

0581960

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

The West 132 feet of the East 264 feet of the North 330 feet of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 27, Township 14 North, Range 20 East, M.D.B. &M., Douglas County, Nevada.

PARCEL TWO:

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

An easement for roadway over the North 25 feet of the North 330 feet of the West 264 feet of the SW 1/4 of the SW 1/4 of Section 27, T 14 N., R 20 E., M.D.B. &M.

PARCEL THREE:

An easement for roadway over the North 25 feet of the North 330 feet of the East 132 feet of the West 396 feet of the SW 1/4 of the SW 1/4 of Section 27, T 14 N., R 20 E., M.D.B. &M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

REQUESTED BY
Fairbanks Capital
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 30 AM 11:56

WERNER CHRISTEN
RECORDER

15⁰⁰ PAID *K2* DEPUTY

WE HEREBY CERTIFY THIS TO BE A
TRUE AND EXACT COPY OF ORIGINAL

BY *[Signature]* 0581960

BK 0603 PG 16806