1320-03-001-002 A.P.N. #

R.P.T.T. \$ 0.00 8 A ESCROW NO. 030702149 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1405 Primrose Lane Minden, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

POROTHER THIS INDENTURE WITNESSETH: That PAUL J. SNYDER AND DORTHEA M. SNYDER, CO-TRUSTEES OF THE PAUL J. AND DOROTHEA M. SNYDER FAMILY TRUST DATED SEPTEMBER 22, 2001

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL J. SNYDER AND DORTHEA M. SNYDER, HUSBAND AND WIFE. AS JOINT TENANTS WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 23, 2003

DORTHEA M. Dorothea

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, PAUL J. SNYDER, CO-TRUSTEE AND

DORTHEA SNYDER / CO-TRUSTEE

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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J. MAYO Notary Public - State of Nevada

Appointment Recorded in County of Carson City My Appointment Expires Mar. 19, 2004

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702149

PARCEL NO. 1:

The East 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3 Township 13 North Range 20 East, M.D.B.&M. as shown on the official map.

Assessors Parcel No. 1320-03-000-002

PARCEL NO. 2:

Together with an easement for roadway and public utilities over the parcel described in the deed recorded March 3, 1968, in Book 57, Page 676, Official Records.

PARCEL NO. 3:

An easement for roadway and public utilities over the following described parcels:

The South 15 feet of the West 1/2 of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, and the North 15 feet of the West 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East M.D.B.&M.

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

2003 JUN 30 PM 1: 10

WERNER CHRISTEN RECORDER

5 15 PAID BEPUTY

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