

APN: 1220-14-010-009
Escrow No. 00119368 - JN
RPTT 0.00 #11
When Recorded Return to:

JULIE H REICHARDT
P.O. Box 1439
Gardnerville, NV 89410

Mail Tax Statements to:
SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JAMES L. HILLEARY, an unmarried man
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to JULIE H. REICHARDT, a married woman
all that real property situated in the County of DOUGLAS, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness his/~~hers~~/~~theirs~~ hand(\$) this 26 day of June, 2003


JAMES L. HILLEARY

STATE OF California
COUNTY OF Orange

**THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMODATION ONLY. NO LIABILITY EX-
PRESSED OR IMPLIED, IS ASSUMED AS TO ITS
REGULARITY OR SUFFICIENCY NOR AS TO ITS
EFFECT, IF ANY, UPON TITLE TO ANY REAL
PROPERTY DESCRIBED THEREIN.**

FIRST CENTENNIAL TITLE COMPANY

This instrument was acknowledged before me on 6/26/03,
by JAMES L. HILLEARY.


NOTARY PUBLIC



SPACE BELOW FOR RECORDER

0582045
BK0603PG17532

Exhibit A

Lot 1, in Block B, of PRUETT RANCHES SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, as Document No. 405966 and by Certificate of Amendment recorded July 30, 1997, in Book 797, Page 5323, as Document No. 418341.

COPY

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JUN 30 PM 2: 59

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

0582045

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