APN: 1220-14-010-009 Escrow No. 00119368 - JN

RPTT 0.00 #5

When Recorded Return to:

GERD G REICHARDT JULIE H REICHARDT

P.O. Box 1439 Gardnerville, NV 89410

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITHESSETH: That JULIE H. REICHARDT, a married woman

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GERD G. REICHARDT and JULIE H. REICHARDT, husband and wife, as joint tenants

all that real property situated in the County of DOUGLAS State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 23rd day of June _____, 2003

JULIE H. REICHARDT

STATE OF Nevada COUNTY OF Carson City

JEANNIE NABICHT Notary Public - State of Nevada Appointment Recorded in Carson City No: 91-0674-3 - Expires August 14, 2006

This instrument was acknowledged before me on <u>June 23, 2003</u>,

by JULIE H. REICHARDT.

ØTARY PUBLIC

THIS INSTRUMENT IS BEING RECORDED AS AM ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED AS TO THE REGULARITY OR SUFFICIENCY NOR AS TO THE EMPECT, IF ANY, UPON TITLE TO ANY REMOVED THEREIN.

PROT CERTERNIAL TITLE OFFICE

0582046 RK0603PG17534

Exhibit A

Lot 1, in Block B, of PRUETT RANCHES SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, as Document No. 405966 and by Certificate of Amendment recorded July 30, 1997, in Book 797, Page 5323, as Document No. 418341.



REQUESTED BY FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS COLUMNADA

2003 JUN 30 PM 3: 01

WERNER CHRISTEN RECORDER

\$ 15 PAID K & DEPUTY

0582046 BK0603PG17535