A.P.N. # 1420-18-114-009

ESCROW NO. 030303/88 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

(Space Above for Recorder's Use Only)

Must be filed within 15 days after completion NRS 108.228

	lndivio	iual or Corporatio	n	
NOTICE IS HEREBY GIV	VEN:			
1. That the interest or estate	stated in paragraph 3	below in the real	property hereinafte	r described
is owned by the following:				
NAME	STREET AN	ND NO.	CITY	STATE
	2221 MERIDIAN			NV
(If more than one owner	of the interest stated, th	ie name and addre	ess of each must be	inserted.)
			_//	
2. That the full name and a				
the full names and addresses				
in common or otherwise, if				
3. That the nature of the tit	le of said owner, or if	more than one, th	en of said owner an	nd co-owners is: In Fee.
(If other than fee, strike out				
4. That on the 3rd	day of	ine, 20	<u>)0 3</u> a work of i	mprovement on
the real property hereinafter	described was comple-	ted.	\//	
5. That the name of the ori	ginal contractor, if any	, for such work o	f improvement was	
\\	SYNCON H	IOMES		
	r work of improvement		t "No Contractor.")	)
That the real property herein			<del> </del>	
County of <b>DOUGLAS</b>			d is described as fo	
See Exhibit "A" attached	hereto and by referen	ce made a part h	ereof for complete	e legal description.
Commonly known as: 8/9 Read this note before signing	CANSON OUT	$\omega$ / $L$		
Read this note before signif	ig. O'I/Cart Cart	SYN	ICON HOMES	·
If more than one owner, onl			1 10 1 W	while Pres
or by an agent. The owner o	_		* - Pr P V0 )	· · · · · · · · · · · · · · · · · · ·
itself must also sign the veri			IDREW W. MI'	rchell, pres.
	VER	IFICATION		
The undersigned being duly			foregoing notice an	d knows the contents
thereof and the same is true	of his/her/their own ki	nowledge.	NCON HONES	taboll Dog
STATE OF NEVADA	}/	$BY \underline{\mathcal{U}}$	now in	wire per
	<b>)</b> ss.	Al	IDREW W. MI'	TCHELL, PRES.
COUNTY OF DOUGLA	<u>(S</u>	/. S/. Ac		D. STEPHENS
This instrument was acknow	vledged before me on_(	U-00-0 =	≥, [4]	NOTARY PUBLIC
by, ANDREW W. M	ITCHELL			Appt. Recorded in Dauglas County
		·		Ry Appt. Expires Jaine 6, 2006 No: 02-75628-5
X	3.0	/		
Signature // C	ひりんパリルン			

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

RK 0 6 0 3 PG 1 7 7 1 2

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030302188

Lot 42, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-009



REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUG! AS CO. ATMADA

2003 JUN 30 PM 3: 47

WERNER CHRISTER RECORDER

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